

THE BLACK PANTHER

25
cents

Black Community News Service

VOL. V, NO. 25

SATURDAY, DECEMBER 19, 1970

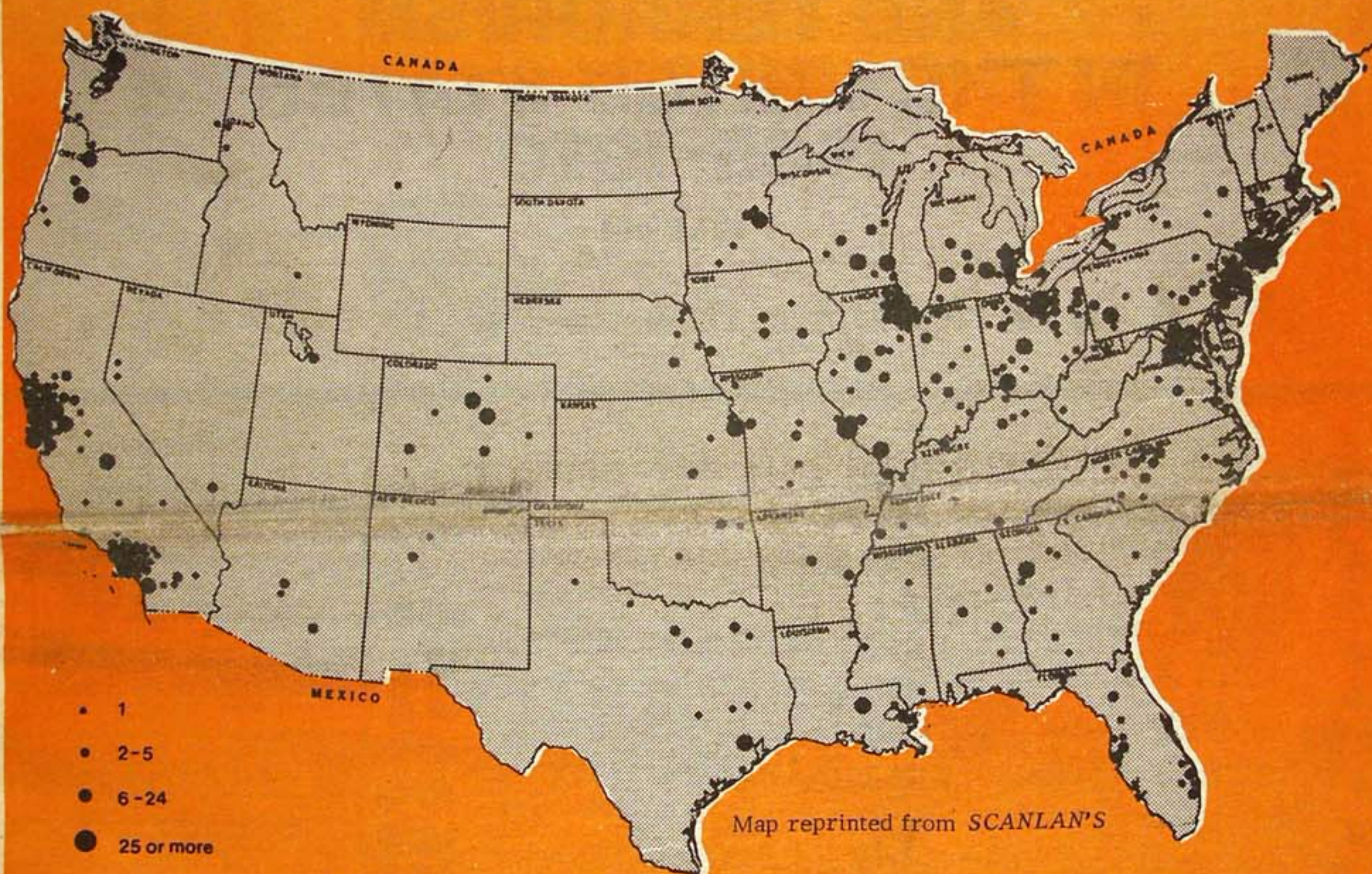
PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

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GUERRILLA WAR IN THE U.S.A.



Map reprinted from SCANLAN'S

EDITORIAL

That there is a new wave of urban guerillas carrying out acts of "armed propaganda" inside the confines of this imperialist, fascist, racist decadent community called the United States, cannot be disputed.

Whether their ideologies or motivations differ, the techniques and the ultimate goal of destruction of the system is consistent.

Guerilla war is a radically different political reality from anything the United States has experienced. It would be incorrect for it to be misunderstood either by those who would wish to crush it and thereby attempt to curb the inevitable tide of revolution, or by those who would attempt reasonably to cope with it as a passing phase.

It is not unusual, or rather, it is in the interests of the oppressor, to deny the success, much less the reality to a guerilla movement opposing it. Batista, for example, spread continual rumors that Castro was smashed to

smithereens when he wasn't; reports of Che Guevara's death in Bolivia were greatly exaggerated at least a dozen times before the C.I.A. could deliver a corpse to match the story; defeat of the Vietnamese has been reported daily, when in fact they have won the war and reports of the decline of the Black Panther Party has been Community News, when in fact our ranks and support is at its highest peak.

In order to keep the people in the communities of the U.S.A. in a perpetual state of confusion, emphasis is placed on the atrocities abroad and the true perpetrators of these atrocities, the U.S. imperialists, manage to hide under the covers and demean the significance of the present occurrences.

It is now getting to the point where it will not require the services of a computer to project a full scale civil war resulting from the rapidly multiplying attacks of sabotage and guerilla tactics. During March 1970 there were

62 guerilla actions against targets in 17 states. Each target was symbolic.

The administration has found it necessary to define these freedom fighters and their actions by descriptive labels such as "disrupters", "a small minority", "destructive activists", "small bands of destructionists", "acts of viciousness", "blackmail and terror", "assaults which terrorize" and everything else except the true fact that the people are rising up in anger.

With all the resources at the hands of the F.B.I., the C.I.A. and various other agencies the revolutionary spirit of the people cannot be crushed. The Pentagon Counter Intelligence Analysis Division has a subversive data bank with 1.5 million names. The Secret Service has indices of 100,000 radical names and extensive dossiers on 50,000 revolutionaries presumed to be dangerous, this includes fingerprint files, police records, medical and psy-

continued on next page

EDITORIAL ON GUERRILLA WAR IN U.S.A.

Continued from cover

chiatric records. It also claims to have an infiltrator in a top position in every revolutionary group in America.

Yet with this colossal Intelligence network, during 1970 there were 85 attacks on government property, 28 on corporations, 62 on capitalist and lackey's homes, 192 on high schools which mis-educate, 280 on Colleges which brain-wash, 423 on pig stations and 101 on military installations.

These sabotage acts outnumber those

that occurred in Saigon for the same period.

The map above, compiled by Scanlan's, on guerilla acts of sabotage in the United States from 1965 - 1970 gives a very clear picture of what has been taking place.

Scanlan's was unable to bring out this particular issue of their publication in the fascist community of America, due to duress by the ruling class who were afraid of the true

facts being told.

The Black Panther Party says - The voice of the people will and must be heard throughout the land, not only in the communities of America, but in all the dispersed communities of the world. In the spirit of intercommunalism the oppressor will be defeated and the planet earth returned to the people.

Connie Matthews Tabor
Central Headquarters
Black Panther Party

GUERRILLA ACTS OF SABOTAGE AND TERRORISM IN THE UNITED STATES 1965-1970

PART ONE

Reprinted from Scanlan's

LEGEND

TARGET



Government Buildings



Corporations



Homes



High Schools
Elementary Schools



Colleges



Police



Military

METHOD



Sniping



Bomb or Dynamite



Time Bomb



Arson



Molotov Cocktail



Terrorism

1965-1967

<p>★ 12 Feb. Atlanta, Ga. Two policemen were shot at and one of them killed.</p> <p>★ 4 Mar. Moultrie, Ga. A fire caused slight damage at a high school. Students had been demonstrating for a month in protest of "deplorable conditions" at the school.</p> <p>★ 25 Mar. Atlanta, Ga. A sniper fired at the State Capitol Building.</p> <p>★ 9 Apr. Atlanta, Ga. Three policemen were shot and killed by sniper fire.</p> <p>★ 29 May. Lebanon, Mo. Radio station KLWT was hit with a TNT bomb. Reported damage was \$3,000. The station was off the air for 30 minutes.</p> <p>★ 7 July. Chicago, Ill. Bombs exploded in downtown office buildings.</p> <p>★ 15 July. St. Louis, Mo. Two boys, ages 8 and 10, set a fire in the Shepard Grade School. No damage was reported.</p> <p>★ 8 Aug. Richmond, Va. The Bark and Co. Clothing Store was hit by arson for the second time. The first fire had caused \$500,000 damage.</p> <p>★ 9 Aug. St. Louis, Mo. A homemade bomb placed outside the door of a Selective Service Board failed to explode.</p> <p>★ 11-15 Aug. Los Angeles, Calif. Approximately 10,000 persons rioted in the 150-block section of Watts. Damages were estimated upwards of \$200 million; even airplanes were shot at. Thirty-five persons were killed.</p> <p>★ 13 Aug. Springfield, Mass. Two trading stamp redemption centers were hit with Molotov cocktails after 23 civil rights demonstrators were arrested at City Hall.</p> <p>★ 4 Oct. Calf City, Ga. A cigarette-fused firebomb damaged Nash Junior High School.</p> <p>★ 6 Nov. Jennings, Mo. An arson fire was set in the basement Music Room of Corpus Christi High School.</p> <p>★ 26 Nov. Salem, Ind. The homes of two John Birch Society officials were hit with Molotov cocktails.</p> <p>★ 6 Dec. Tampa, Fla. Angry students burned homes, and gunfire and Molotov cocktails were aimed at police.</p> <p>★ 19 Dec. Marin City, Calif. Youths sniped at policemen with .22-caliber rifles.</p>	<p>★ 18 Apr. Miami, Fla. Windows in the home of former Cuban finance minister Antonio Prio Socarras were blown out and one car demolished by an explosion.</p> <p>★ 2 May. Chicago, Ill. George B. Swift Elementary School was hit by arsonists.</p> <p>★ 20 May. Fresno, Calif. Military-type explosives shattered windows and destroyed the front door of the Sigma Nu fraternity house at Fresno State College.</p> <p>★ 21 May. Wash., D.C. The American Nazi Party Hq. was heavily damaged by a fire.</p> <p>★ 25 May. Kent, Ohio. Arson was charged in a fire at the women's dormitory at Kent State University. Damage was reported at \$100,000.</p> <p>★ 4 June. Chicago, Ill. A black powder pipe bomb damaged the field-house door at the Thomas J. Waters Elementary School. Damage was estimated at \$1500.</p> <p>★ 7 June. Los Angeles, Calif. An arson fire at Edwin Markham Junior High School in Watts caused an estimated \$25,000 in damages.</p> <p>★ 7 June. Montgomery Co., Md. An arson fire at the Oak View Elementary School caused \$200,000 in damage.</p> <p>★ 18 June. Edison, N.J. A deserted Job Corps building was hit by fires and four Job Corps youths arrested.</p> <p>★ 20 June. Chicago, Ill. A mobile classroom of Tilton Elementary School was almost completely charred by a fire.</p> <p>★ 20 June. Chicago, Ill. Two policemen were wounded by sniper fire.</p> <p>★ 13 July. Chicago, Ill. After police turned off a fire hydrant on a hot day, firebombs burned a garage and apartment building, and gunfire and rocks were thrown at firemen.</p> <p>★ 6 Aug. Chicago, Ill. Snipers fired upon police from rooftops in Chicago's South Side. There were no reported injuries.</p> <p>★ 18 Aug. Ft. Lauderdale, Fla. Police were fired upon by a sniper while trying to disperse a crowd. One policeman was injured.</p> <p>★ 18 Aug. Omaha, Neb. A homemade bomb was discovered in a filing cabinet at Offutt A.F.B. Headquarters, Strategic Air Command. The bomb did not detonate.</p> <p>★ 30 Aug. La Palma, Calif. The Administrative Unit of the George B. Miller School was damaged to the extent of \$35,000 by arsonists.</p> <p>★ 21 Sept. Santa Ana, Calif. The third arson attempt at the Mayfair Market resulted in no damage. Three youths were seen running away from the area.</p> <p>★ 15 Oct. Cleveland, Ohio. A gasoline bomb caused \$200 damage to Patrick Henry Junior H.S. Police arrested two youths.</p> <p>★ 20 Oct. Oakland, Calif. Roving bands looted, threw rocks, and set fire to stores. A curfew was set.</p> <p>★ 22 Oct. Jacksonville, Ill. Old Rivolt College High School was gutted by an arson fire.</p> <p>★ 9 Nov. Atlanta, Ga. A grocery store was hit by a Molotov cocktail.</p> <p>★ 9 Nov. Wash., D.C. An 18-year-old boy was arrested and charged with setting a fire in a storage room at Eastern H.S. The contents of the room, including 2000 light bulbs, were destroyed.</p> <p>★ 24 Nov. Wash., D.C. Two fires were set in the wings of the auditorium at Summons Elementary School by a 13-year-old boy. No damage resulted.</p> <p>★ 27 Nov. Wash., D.C. Damage estimated at \$2,500 resulted when students started a blaze at Douglas Junior H.S.</p>	<p>★ 11 Jan. Granada Hills, Calif. Three students were charged with arson in an attempt to set fire to George K. Porter Junior High School after boycott of school cafeteria protesting poor quality of food and high prices.</p> <p>★ 16 Jan. Cleveland, Ohio. A fire caused \$15,000 damage to Quincey Falls High School library. Over 8,000 volumes were destroyed.</p> <p>★ 22 Jan. Terre Haute, Ind. Women's dorm was the target of a home-made bomb which exploded outside and shattered windows.</p> <p>★ 26 Feb. Detroit, Mich. Two bombs, found in the same room at Sterling Township Jr. High School, failed to explode.</p> <p>★ 3 Mar. Parma, Ohio. Atwell Investment Company's front window was shattered by a bomb after the real estate firm received a threatening phone call.</p> <p>★ 18 Mar. Abbeville, Ga. Police chief was shot to death as he was trying to break up a street fight.</p> <p>★ 26 Mar. Los Angeles, Calif. Vandals at Woodrow Wilson Jr. High School turned on five fire hoses, emptied 20 fire extinguishers and rampaged through the school dispensary and store causing \$15,000 damage.</p> <p>★ 28 Mar. Los Angeles, Calif. A classroom bungalow at 223rd Street Elementary school was set ablaze resulting in \$15,000 damage.</p> <p>★ 9 Apr. Cleveland, Ohio. An arson fire at the Giddings Elementary School caused a reported \$250,000 damage. A second arson fire finished off the school three days later.</p> <p>★ 9 Apr. Jefferson City, Mo. Lincoln University's Memorial Hall received minor damage from fire. There were demonstrations on the campus the previous week.</p> <p>★ 13 Apr. Chicago, Ill. Slight damage was done to the University of Chicago bookstore when a bomb went off. Students were protesting inadequate facilities of store.</p> <p>★ 16 Apr. Bloomington, Ind. Central Junior High School was completely destroyed by a fire. Damage reported at \$2,000,000.</p> <p>★ 16 May. Cleveland, Ohio. Landis High School was bombed causing minor damage.</p> <p>★ 18 May. Houston, Tex. One policeman was shot to death in a gun battle at Texas Southern University after the arrest of a student the day before and shooting of plainclothes policeman.</p> <p>★ 24 June. St. Louis, Mo. A bomb was planted in front of the home of the vice-president of the Mortgage Loan Dept.-Mercantile Trust Association.</p> <p>★ 28 June. Berkeley, Calif. Three plate glass windows were blown out at the Berkeley Draft Board in the early a.m. \$500 damage.</p> <p>★ 5 July. Cincinnati, Ohio. Over \$1 million in damage was caused to businesses and stores by fires set by gang of youths.</p> <p>★ 16 July. Chicago, Ill. One police car was destroyed when it was fire-bombed.</p> <p>★ 17 July. Wash., D.C. Arson caused considerable damage to the basement and storage area of Taylor Elementary School.</p> <p>★ 24 July. Cambridge, Mass. \$5-6,000 destruction occurred to a one-story frame building at Pine Street Elementary School.</p> <p>★ 24 July. Cincinnati, Ohio. Firebombs caused \$3,000 damage to the Cabanon Lounge and the Atlas Welding Co. in Avondale. Downtown fires at the same time caused \$10,000 damage.</p> <p>★ 25 July. St. Louis, Mo. A pipe bomb was lobbed into the home of a policeman.</p> <p>★ 26 July. Cleveland, Ohio. Flaming bombs caused \$600 damage to Patrick Henry Junior High School when they were tossed into the cafeteria and typing classroom.</p> <p>★ 26 July. Waukegan, Ill. Five firebombs were tossed into Webster Junior High School, Whitaker School and three other schools in North Chicago.</p> <p>★ 26 July. San Francisco, Calif. Roving bands of youths threw bombs destroying some property of markets in 15 scattered incidents.</p> <p>★ 26 July. Detroit, Mich. Two police were the target of sniper-machine gun fire in chaos of looting and fires over a 40-block area. Over 1,000 persons injured and 15 deaths.</p>
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1967

Continued next week

RACIST SLUMLORD KILLED IN RICHMOND, CALIFORNIA TRYING TO KILL TENANT

Looking objectively at the relationship of the slumlord to his tenants, poor people in general and black people in particular, one clearly sees that the last thing the slumlord has in mind is the living conditions of those who live in the dwellings he rents. Instead of making the necessary repairs that would make day-to-day living more comfortable for his tenants, the slumlord is only interested in making a profit by collecting rent which he does not deserve. Black people are subjected to slumlords who rent unfit housing and who have even worse attitudes in regards to Black people as human beings.

If one correctly analyzes the

situation he will conclude that the problem must be eliminated if things are to get better. If a slumlord does not take the interest of his tenants to heart, if he only wants to take his tenants' money (or life) then his tenants should eliminate the problem by snuffing out the racist dog's life. Jack Swaim was such a slumlord, Donald Boston eliminated the problem.

One day in late November, Donald Boston's girlfriend, Johnnie Pennington returned to her house only to find her young son unable to enter. However, at the same time Mrs. Swaim, the racist wife of the slumlord, and an ap-

praiser (one who determines how much a house is worth) and a little boy were inside of Johnnie's house. Since she didn't have a key to the house, Mrs. Swaim had put the boy through a window and had him let her and the appraiser inside.

When Johnnie saw what was going on she asked Mrs. Swaim for an explanation. The racist responded by calling the sister "nigger", and made other derogatory remarks. At this point Johnnie jumped on this inconsiderate racist and showed her that she (Johnnie) would not accept those violations of her human rights.

Determined to get revenge Mrs. Swaim tried to file charges against the sister but she soon found out that nothing could be done by the pigs because she was trespassing on the sister's property. So the Swaims sold the house and had a realtor tell Johnnie and Donald that they would have to move by January. This still wasn't enough, so racist Mrs. Swaim talked some courage into her husband and had him try to get revenge on Johnnie Pennington.

On Monday December 8th, racist slumlord, Jack Swaim, drunk, was outside of Johnnie Pennington's residence armed with a gun and a knife. He was asking a little brother from the neighborhood would the brother like to see him shoot the windows out of the sister's house. The brother, recognizing the slumlord as a die-hard racist left and told Johnnie

what the fool was planning to do. Johnnie called the pigs and told them what had happened but when the pigs arrived, the slumlord was gone.

Then on Tuesday, December 9th, Swaim returned, drunk again, he went around the house looking through the windows. When he determined that no one was at home this racist dog attempted to enter the house. He was unsuccessful in his attempt because a neighbor asked him what he was doing. Slumlord Swaim replied that he was going to paint the house. Upon hearing this idiotic reason for trying to break into the house, the neighbor told Swaim not to go into the house. At this point the doomed fool left, only to return for the last time Wednesday night.

At approximately 6:30 p.m. Wednesday night the drunken slumlord, Jack Swaim, returned. He was making so much noise until he attracted many peoples attention, including several neighbors, Johnnie Pennington, and Donald Boston. Upon hearing the commotion outside Donald looked out a window and saw the drunken racist staggering toward the house with a .38 revolver hanging out of his clothes. Donald grabbed a .22 revolver and went to the door where he met Jack Swaim.

Swaim started talking about painting the house, but since he no longer owned the house Donald told him to go talk to the realtor. Slumlord Swaim continued to shout about painting the house, but since

he was equipped with a gun instead of a paint brush, Donald told him to go home and sober up. At hearing this Swaim made his last statement, "I'm going to make you change your mind - I've got something for you", and started fumbling for his gun.

As the racist dog leveled his gun, Donald began firing, hitting the dog in the neck and fatally wounding him.

When the pigs came on the scene they found the racist dog slumlord dead, still clutching his .38. The pigs took Donald to jail. Even though the pigs wanted to keep and eventually execute Donald Boston for killing one of their colleagues, the pigs had to release him because too many people said it was a clear case of self-defense.

We must understand that Donald Boston has set an example that many of us must follow. For too long Black people have been subjected to indecent housing and flagrant attacks on our human dignity at the hands of racist slumlords. If we expect better housing conditions and more humane treatment we will have to follow the example set by Donald Boston. When slumlords begin to hear of other slumlords dying like flies, all across Babylon, the surviving pigs will have to straighten up

their hands or suffer the same fate as their slain colleagues, the wrath of the armed tenants.

ALL POWER TO THE PEOPLE
DEATH TO THE SLUMLORDS



House in which racist slumlord was killed.



REESE DRUG STORE NEW HAVEN, CONN. SITE OF FASCIST BRUTALITY AGAINST THE PEOPLE

On Saturday November 28th, about 8:00 P.M. Mrs. Ivory Coleman, her son Stanley, 4 and Mrs. Essie Anderson and her daughter Cheryl, went to Reese's Drug Store on the corner of Washington and West Street in New Haven, to buy a deck of cards and some other things. Mrs. Coleman asked the

store owner's wife, who worked behind the counter if the bag of potato chips her son had were paid for. She had given him a dime and wanted to be sure that he had paid before they left the store. The store owner's wife, Mrs. Reese said, "No". Mrs. Coleman said that she was sure they were paid for. Mr. Lewis Reese the owner butted in "Give my wife respect." The two sisters told him that they felt he and his wife didn't deserve any respect because they were robbing the Black community. The store owner's wife reached out and scratched Mrs. Coleman in the right eye and made it bleed. When Mrs. Coleman grabbed a can of hairspray to defend herself, Mr. Reese pulled out a hand gun and pointed it at her saying "Do you want me to sting you?" Then this avaricious businessman called the racists New Haven pigs for assistance.

Mrs. Coleman, Mrs. Anderson and the children were leaving the store as the pigs pulled up. Mrs. Anderson told them that she wanted to file a complaint. After questioning the store owner, the pigs tried to discourage Mrs. Coleman from filing a complaint and asked her if an apology could be accepted and the whole thing forgotten. Also, as the two sisters made out the complaint form the pigs tried to question Cheryl (who is eleven years old) about how long the gun was and what color it was.

By this time, there were five pig cars and a detective car in the area because the people had heard what happened and were coming out of their houses. Pig Reese has reportedly drawn a gun on people on two other occasions. On Halloween he drew it on some children. People in the community are hip to the capitalists who operate Reese's Drug Store. We're exposing the owner and his wife as racist pigs who have no regard for the life or welfare of the people.

Last September they were approached for donations to the Free Breakfast Program for Children and refused to donate. It's quite obvious that their only interest is money.

Point number 3 of the Black Panther Platform and Program states; that "We want an end to the robbery by the capitalist of our Black community."

We must begin to implement survival programs in our community so that pigs such as Reese with the protection of armed policemen do not confront the people without suffering a political consequence.

ALL POWER TO THE PEOPLE!
FREE ERICKA AND CHAIRMAN BOBBY!
AND ALL POLITICAL PRISONERS!
AND ALL POLITICAL PRISONERS!

New Haven, Connecticut State Chapter
Black Panther Party

WHITE RACIST ATTACK HUSBAND AND WIFE



Mr. & Mrs. Lawson

In a trailer camp, on Old Greenboro Road there are about five trailers. The occupants are both Blacks and Whites. As one White man stated, "We have no trouble until outsiders come in." This proved to be true on Sunday, November 29, when a racist fool attacked Mrs. Lillie Lawson because she was talking to a white neighbor. After Mrs. Lawson got into her house the same white racist went and got his shotgun, tore down the Lawson's door and beat Mr. Lawson in the head when he ran to the door to protect his home. He shot at a guest of the Lawson's when he said he was going to get the police.

When the pigs did come they only cited the racist, Winky Duggins, to court. We well know and understand that the Winston-Salem Police Department is also racist. If this had been a Black that attack-

ed a White he (the Black) would have been put in jail and given a bond or held until time for court. Instead, by letting this fool stay on the street they allowed him another chance to attack other Blacks simply because they are Black. Therefore, the pigs only work hand in hand with the racists.

We urge everyone to support Mr. and Mrs. Lawson even though we know there is no justice in the courts for poor people in general and Black people in particular; but this will serve as another example for the people to see the unjust tactics of Winston-Salem courts.

FIGHT RACISM WITH RACIAL SOLIDARITY!

ALL POWER TO THE PEOPLE!

N.C.C.F.
1615 E. 23rd. Street
Winston-Salem, N.C.



BROOKLYN PIGS BRUTALIZE AND RAILROAD BROTHER SAMUEL SMITH

On December 10, 1970, Mrs. Bidan Smith came to the Black Panther Party office in Brooklyn. Like so many others who have visited our office, Mrs. Smith needed legal assistance for her husband.

On the night of October 26, 1970, a robbery of a grocery store allegedly took place in the Flatbush section of Brooklyn, in which two white police officers were shot and critically wounded. The incident took place, according to the pig press, about 9:00 PM. The New York Police Department arrested a suspect that matched the description given over the the dispatch radio near 120th Street and Morningside Drive in Harlem about one hour later. A while later, another brother, a second suspect, Samuel Smith (25) of Brooklyn was picked-up and taken to the Empire Boulevard police station, booked and taken to court. He was held on charges of attempted murder, robbery, and illegal possession of a gun and bail was set at \$10,000.

After appearing in court a second time for a bail hearing and identification, the alleged victim of the robbery couldn't identify brother Samuel Smith; so the robbery charged was dropped. However, brother Samuel is still charged with attempted murder and illegal possession of a gun. His bail was set at \$50,000.00 for attempted murder and \$15,000.00 for illegal possession of a gun; a total of \$65,000.00 ransom.

Brother Samuel was beaten so viciously by the arresting pigs, that he could not recognize his wife or mother in court. He did not even remember being arrested; the last thing that he remembered was that he was on his way home and was waiting for the train at the Sutter Avenue Station in Brooklyn. His wife has been to visit him several times and says that the brother still suffers a memory lapse, apparently from the beating he encountered at the pig pen at the hands of the gestapo forces. Brother Samuel has not to this

date been able to see a physician to be examined for possible brain damage. Presently the brother does not have a lawyer working in his interest; nor does he have the means to obtain one.

It is obvious that the courts have no justice in store, only death and destruction.

A legal Defense Fund is being set up for Brother Smith. For further information contact:

Black Panther Party
180 Sutter Avenue
Brooklyn, N.Y.
385-2174/5

All Black and oppressed people are subject to brutality, arrest, imprisonment or murder at any given time, as long as they are unarmed. The Black Panther Party is calling on all oppressed people to come out and support Brother Samuel Smith.

Free All Political Prisoners of U.S. Fascism
Nicky



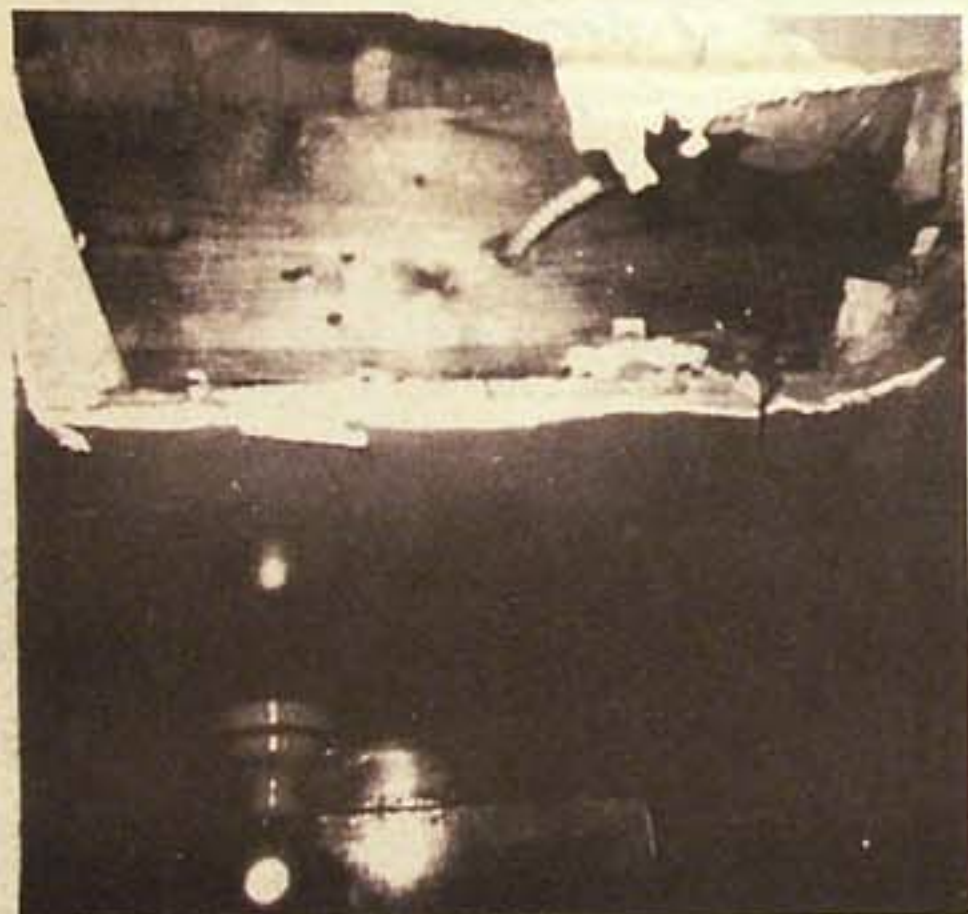
Samuel Smith being kidnapped by racist pigs

DECENT HOUSING----- A MOCKERY IN NEW HAVEN, CONNECTICUT!

If you're poor and oppressed and you're trying to secure decent housing in New Haven your chances are almost non-existent. Most of the housing in the Black and Puerto Rican communities are far below decent housing fit for the shelter of human beings. Rent for 3 room flats, gas, heat and sometimes electrici-

normal occurrence all over this racist, capitalistic country, greedy landlords exploiting the people and the people out of necessity and the need to survive succumbing to their greedy demands.

We charge Pauline Wolyniec with housing crimes against the people of



CEILING IN HALLWAY WHICH FELL ON MRS. HAWKINS.

ty are extra, and range from \$162-\$170 per month. This seems to be a

West Haven, sister Jeanette Hawkins' home in West Haven is a typical



Mrs. Jeanette Hawkins

example of Black people's deplorable living conditions. For months, Sister Jeanette Hawkins insisted that the necessary repairs be made in her home. The sister (unemployed) was paying \$250.00 a month for rent. The greedy landlady was told in advance that water was leaking to the extent that the ceiling would eventually fall. In turn the landlady only made continuous false promises. The ceiling eventually fell in and parts of it landed on her neck. From the injury to her neck, Jeanette incurred hospital expenses and is now forced to wear a brace on her neck. This led to a court suit where she sought justice in the name of decent housing fit for the shelter of human beings.

As the situation now stands, the

greedy landlady denies any agreements relating to repairs, and says that Jeanette Hawkins was responsible for making all the necessary repairs.

To further make things unbearable, the greedy racist landlady has launched a series of harassments and intimidations demanding the past rent with constant threats of eviction. The landlady still has done nothing about the ceiling, she claims the only way that the ceiling collapsed in the first place was because someone pulled it down.

Jeanette Hawkins needn't be reminded of the injustices she has suffered as a victim of an avaricious businesswoman's insensitiveness. The sister suffers from constant

suffering, but we know that capitalistic greedy slumlords think nothing of the children of the oppressed.

The Black Panther Party detest the kind of situations that sister Jeanette Hawkins and her children have been forced to exist in, we are calling on all the people of West Haven, and New Haven, to help and support us in any organizing techniques we see fit to enact in order to rid our communities of greedy slumlords who have no concern for the poor oppressed people other than to come calling monthly for dollars.

WE WANT DECENT HOUSING FIT FOR THE SHELTER OF HUMAN BEINGS!



MRS. COLEMAN AND SON STANLEY, CHERYL ANDERSON MOTHER, (ESSIE ANDERSON)

pain of her left side and in the back of her neck. Her children are also New Haven, Conn. State Chapter Black Panther Party

CHILDREN BRUTALIZED BY RACIST PRINCIPAL IN WINSTON SALEM, N.C.

Racist principal Jackson at Jamestown Elementary School in Winston-Salem, N.C. brutalized Black students for not having done their homework. One little brother by the name of Arthur Baldwin was beaten very severely by this pig and had to be taken to the doctor. The doctor confirmed that the child was beaten severely and had marks and bruises on his back.

There were several other students that were also beaten by pig Jackson. All together there were seven kids that were victims of his fascist tactics, 5 Black, and 2 White. He stated before he started beating them that he would give the Whites three licks and the Blacks six licks. Having them to stand at an angle by touching their toes, he began to beat them. Arthur Baldwin's aunt took out a warrant for assault with a deadly weapon which was a paddle.

This case was taken to court on December 1. In the courtroom Lawyer Samuel Chess presented his case against Jackson. Jackson's lawyer couldn't disagree with the charges, so instead all he did was plead guilty to the judge. Judge Byron Hayworth, who is also a racist pig told the lawyers that the teachers or principals had the right to beat a child, but with reasonable force, or the force that is necessary to make a student go in the right manner or way.

The case was then dismissed, and these children did not get equal justice in court. This shows you that Black people have no rights that the racist pigs are bound to respect. In conclusion, if the courts don't give justice to the people, then the people must rise and give justice to the courts by any means necessary, as defined by the

Declaration of Independence, ALL POWER TO THE PEOPLE! DEATH TO THE RACIST PIGS! Larry Medley George Dewitt High Point Winston-Salem, N.C.



EDITOR'S STATEMENT

In our struggle for freedom we must combat many evil forces including the lying force of the establishment news media.

For this purpose and in the service of the people, the Black Panther Community News Service functions as the voice of the community.

Your support is necessary however and we ask you not only to read the people's organ but to contribute by sending in community news articles to the: Central Ministry of Information 1048 Peralta Street Oakland, California

PRESS RELEASE!

UNITED FRONT OF CAIRO INFORMATION SERVICE

"When I say we're going to kill em," I mean we're going to kill em. A statement by the Mayor of Cairo, Pete Thomas was the obvious basis for the police riot in downtown Cairo, Saturday, December 5 when Blacks were peacefully and lawfully picketing the downtown business district. The Blacks remained peaceful and attempted to continue picketing although White vigilante local and county police and civilians wildly and indiscriminately fired scores of rounds of ammunition from riot guns, rifles and handguns at and over the heads of Blacks.

Fifteen Blacks were arrested, including United Front Chief of Staff James Chairs, who was also treated in a Cairo hospital after a White hat deputy had shot the tires out in the car he was driving. This caused

injuries to Chairs as his car hit a tree. Public relations man the Rev. Manker R. Harris was also arrested as he walked towards the spot where Mr. Herman Whitfield was being clubbed by about seven Cairo policemen.

Whitfield was the first Black man assaulted shortly after pickets arrived in downtown. Three policemen exclaimed, "Here comes that damn Whitfield." Let's get him. As they moved in they were joined by several other policemen who began striking Whitfield and firing their guns.

Another two score or more rounds were fired by police. All cars carrying Blacks were stopped, occupants and vehicles searched and often the persons were beaten by the all-White policemen. Other



Pigs terrorizing the Cairo's Black community.

Blacks on the streets were brutally beaten as they too were forced to submit to illegal searches. A White worker with the Front, the Rev. Bernard Bodewes was arrested while walking downtown and severely beaten. As a White lawyer in Cairo, who viewed the White violence from a second floor window said: "It was nothing less than a police riot."

This obviously unwarranted and unprovoked attack on Blacks exercising their constitutional rights gives more credence to a statement made by an employee of the city: "Things won't get better until they kill some of them. You guys would do all of us a favor if you'd kill Charlie Koen." It also supports the conspiracy which has developed a

contract on the life of the Rev. Koen who is executive director of the Front.

"The White merchants are hurting. They have along with other vigilantes, ordered the police to stop the picketing by killing us if necessary. This conspiracy to kill us goes all the way to . . . 'We have one more river to cross.' We are on the banks of that river in Cairo. Our feet are in the water. White hats with billy clubs, guns and armoured cars are not going to stop us. We will picket. We will march. We will boycott. We will defend ourselves until victory is ours."

*Quotes from Chicago Daily News
--November 23, 1970

DEC. 7, 1970
CONTACT: Rev. Manker R. Harris;
Carl Hampton



REV. CHARLES KOEN DIRECTOR
OF UNITED FRONT OF CAIRO.

A local pig unprovoked, threatens and attacks a peacefully picketing member of the United Front of Cairo in downtown Cairo.

RENT A PIGS IN THE HUNTERS POINT AREA (CALIFORNIA)

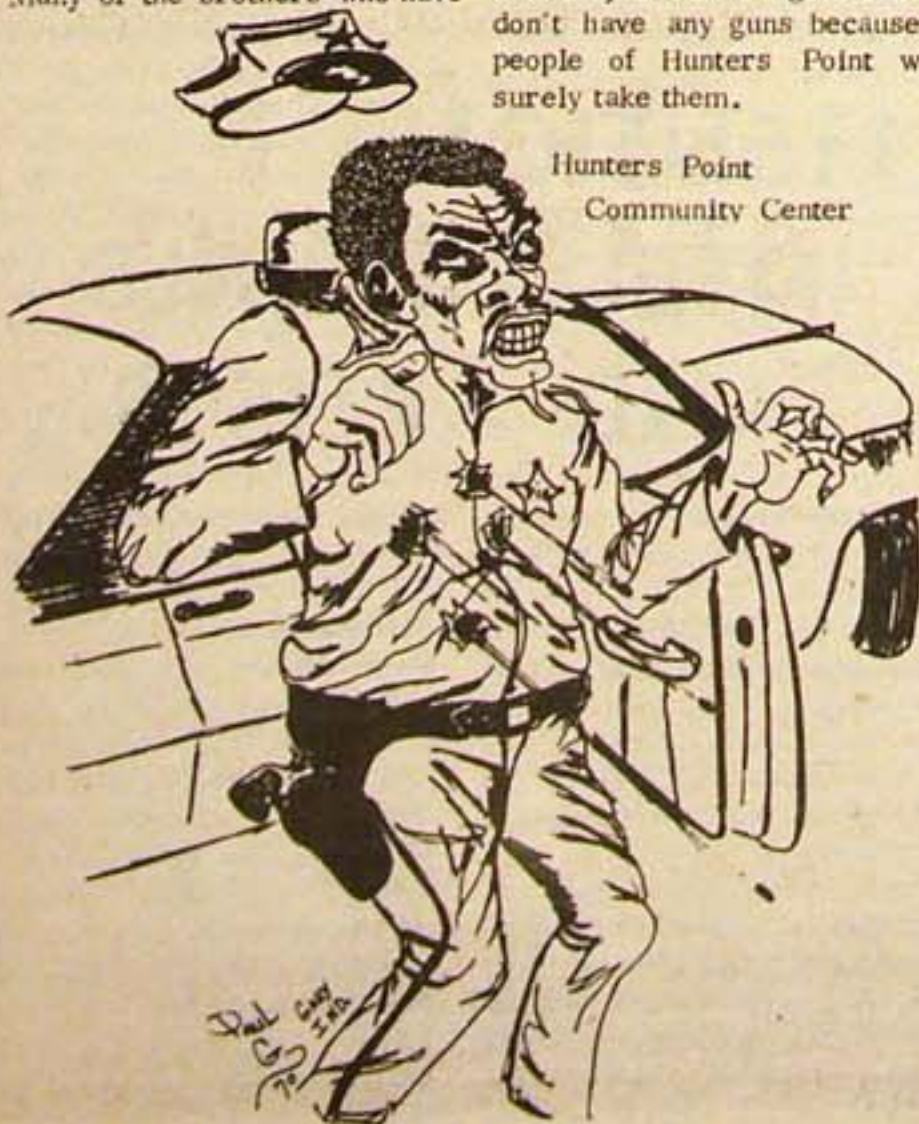
Mayor Alioto and the head boot-lickers of San Francisco have set up a program for niggers without guns to watch other niggers without guns, and in case of incident to call the San Francisco Pig Department. In Hunters Point they have hired many of the so called "bad actors," put uniforms and badges on them and turned them out to patrol their own people. They ride around in gold station wagons and actually believe that they are a service to the community. One young brother told me that the reason that he took the job was because they told him he wouldn't have to go to the Army. He said that his job was to see to it that the little kids didn't break the already broken windows or tear up the garbage strewn projects.

Many of the brothers who have

these jobs, have in the past had a series of shoot outs with the San Francisco Pig Department and were key in the rebellions of 1967 after the murder of brother Mathew Johnson by the pigs. It is obvious that this is a pacification measure to lie to the people about the projects getting better and more jobs being made available. By throwing nickels and dimes at them as eye openers, while the community still suffers from filth, indecent housing, hunger and inadequate schools, the pigs have put potential freedom fighters in a position to

inform on the community. It is the job of these guards to aid and abet the San Francisco Pig Department in oppressing this community of Hunters Point. We can say to these rent a pigs that they should be glad that they don't have any guns because the people of Hunters Point would surely take them.

Hunters Point
Community Center



THE CASE OF IRVING OCHIKA YOUNG PROVES ONCE AGAIN THAT JUSTICE IS IGNORED

Historical experience in Babylon has taught that no Black person can receive true justice in the courts. For members of the Black Panther Party even the pretense of justice is ignored, a trial is a complete sham.

Every Chapter of the Black Panther Party has, in the last year and a half experienced mass arrests of its membership. In every case, the outcome of these arrests was a large number of people being charged with murder, conspiracy to commit murder or other related charges.

Around April 30, 1970, seventeen people were arrested in Baltimore, Md. for murder, torture, kidnap and binding. All of the seventeen were either Panthers, ex-Panthers or Party sympathizers. They were charged in the July 12th, 1969 shooting death of 20 year old, Eugene Leroy Anderson, in Leakin Park. As in all murder cases involving Panthers, the alleged motive for the killing

was that Anderson was suspected of being a police informer.

The first of the defendants to go to trial was Irving "Ochika" Young. Ochika's trial began and ended in less than six days. The first day, in 3 1/2 hours, a jury for a murder trial was chosen from a panel of less than 60 jurors. Present in the courtroom during the jury selection were the prosecution and defense attorneys, the jury panel and about 40 plain clothes pigs. The ten women and two men who were selected were all white and in their mid-thirties or older.

All of the state witnesses (including 3 ex-Party members) delivered well versed, cold and calculated testimony against Ochika. It was brought out that although the skeleton of the alleged victim was found in October, the defendant was not arrested until 6 months later because the prosecution needed that time to build a solid case. At the close of the pro-

secution's case, Hillary D. Caplan, prosecutor, brought the jury to near tears in a long sermon praising the 'victim'. On the other hand, he indicted without mercy, Ochika Young for first degree murder.

The third day, the case for the defense began and on the sixth day the jury went out. After an hour and a half of deliberation, the jury returned a verdict of guilty in the 1st degree.

Irving Ochika Young is now a convicted political prisoner. At this point in history, his sentence is irrelevant because experience in the fascist courts and pig pens have taught all Black people and particularly the Black Panther Party that if we want freedom we have to fight for it. Liberate all political prisoners.

ALL POWER TO THE PEOPLE
Baltimore Chapter
Black Panther Party

ENEMIES OF THE PEOPLE

In the December 5, 1970, issue of the Black Panther, the people were informed of the counter-revolutionary activity of Reggie Schell, ex - Philadelphia defense captain, James Westcook and Norman Lowery, also ex-Party members have formed a group they call the Black United Liberation Front.

This group has been soliciting funds in the name of the Party, from people who may not know that they are no longer members of the Black Panther Party. They have also borrowed materials and equipment which have never been returned in the name of the Party. This is to inform the community



ROBINETTA
GLADDEN



JOSEPH T.
SAUNDERS



WALTER A.
WILLIAMS

that Joseph Saunders, Walter Williams and Robinetta Gladden (all ex-Panthers) have joined those other fools and are enemies of the people. These people are trying to pimp the good faith of the masses.

We, the Black Panther Party request that the people of the Philadelphia community contact our office when they are asked for donations in our name. Our office phone number in Philadelphia is: EV 7-2869

ALL POWER TO THE PEOPLE
Philadelphia Branch
Philadelphia Chapter
Black Panther Party

NEGRO SPOKESMAN IN BERKELEY DISTORTS COMMUNITY CONTROL OF POLICE INITIATIVE

In April the community control of police charter amendment will be placed on the municipal ballot. Because over twenty thousand signatures were initially secured to place the initiative on the ballot, the Berkeley power structure has begun its campaign to sabotage the police initiative by molding and shaping public opinion. With the help of the fascist Berkeley Gazette the pig power structure is projecting two endorsed spokesmen as the torch-bearers of the anti-initiative campaign. In the white community, Capt. Plummer (the pig who put together the armored assault plan on the old Black Panther Party Headquarters on Shattuck) is the endorsed spokesman for the White community. What's important for the Black community to understand is that Wilmont Sweeney, vice mayor and city councilman, is the Negro endorsed spokesman used by the pigs power structure to project a positive and trusting image of the pig department to the Black community while at the same time projecting a negative and suspicious image toward the petition and those responsible, while he is projected as the rational, articulate Negro spokesman for the Black community.

The Black community has always been victims of these projected images created by the pig media. Fact time, it is for the purpose of molding and creating a desired mood in the Black community to counter-act any mass movement on the part of brothers and sisters inside the zone of occupied territory. Wilmont Sweeney is typical of the countless number of Negroes who have been used to project the image that all is well in the community, and that we are content with our humiliating position as an occupied people. He tells us that community control of police would be a step backward into the dark ages because it is the same separate but equal concept likened to southern segregation. We realize the contradictions in this position.

because the Black Panther Party is not a step backward, but several steps forward, we want an immediate end to police brutality and murder of Black people. One way of doing this is to organize and educate the people toward the necessity of setting up the necessary machinery to rid the community of the occupying army which has been responsible for the real separation of people from the control of their external environment.

Sweeney further claims that the initiative would destroy the police department and establish three separate communities. He claims that separate police departments would make it virtually impossible to mobilize a majority of police swiftly to handle an emergency in any particular part of town. If we properly analyze this statement we understand that it's not so much the division by the petition of Berkeley into three separate communities because the geographical boundaries are natural ones. The Black community has in reality always been isolated geographically from other sections of society. The underlying concern of those who would write Sweeney's speech is that if the initiative passed, the pigs could not mobilize 500 pigs to swiftly move against the Black community. The Black community would no longer be held in check by occupying armies because these pigs would be replaced by elements in the community who had the interest of the community at heart.

Sweeney goes on further to say that the worst feature of the plan is that it redefines who has the right to bear arms. "Anybody with the right to bear arms are potentially dangerous. It's not the police who commit crimes, other

people go around robbing, stealing, and murdering each other. I wouldn't want every Tom, Dick and Harry to live in my neighborhood to have a gun." The potentially dangerous act which Sweeney speaks of is an existing constitutional right that every U.S. citizen may bear arms - that each home is entitled to a shot-gun. This must be understood by every Black brother and sister in the community, because we know who the real criminals are and what we must do to protect our community and its people. We know we are not criminals if we pick up a gun and run out of our houses the true criminals who for four hundred years have come to rob us, murder us, starve us and de-humanize us. No, the true criminals are the barbarians who have declared war against Black people and the Black Panther Party in particular, Vietnamese, Koreans, Africans, Latin Americans, and all oppressed people throughout the oppressed world.

Finally Sweeney claims that Berkeley has the finest police department because of its rigid qualifications for recruiting fine police officers and strict guidelines on the use of weapons. But of course, we know this is the most notorious lie Sweeney has told. We know that this projected image will not be accepted by brothers and sisters in the community, because we see objective reality everyday. Objective reality is armed members of the Berkeley pig department shot to death an unarmed Black youth in the back of the head with his hands up, at close range on Tenth Street and University Avenue with double-'O' buckshot. Objective conditions in the Black community is a thirteen year old brother being beaten by Berkeley pigs in the Alcatraz Avenue area unmercifully until his bones are broken. Only to find out later that it was supposedly a case of mistaken identity. Objective conditions in the Black community is 20 Berkeley pig cars surrounding our community center while the occupants of the cars stage military maneuvers armed with shotguns, automatic rifles and walkie-talkies. We recognize that these acts aren't carried out by fine, disciplined officers but by vicious undisciplined madmen whose job it is to contain Black people in a position of everlasting servitude while protecting the interest of those elements which occupy the Black community while they exploit Black people on every conceivable level of human existence.

The negative image projected by Wilmont Sweeney, Negro, vice-mayor, city councilman, is potentially dangerous if taken as a truth by some elements of the Black community. It is dangerous because it attempts to nullify



fy the special value the petition has for the Black community. For too long, our people have been victims of wanton physical aggression on the part of those pigs occupying our community. Those foreign invaders who wear the mask of the people's servants, but who in reality use physical force to intimidate, to bend, to break the spirit of Black people. Decentralization of the pig department would set up the necessary machinery to check the brutal hand of repression by removing this occupying army from our community.

Decentralized, elected neighborhood

councils would be the mechanism by which this could be made a possible reality. The present structure of the pig department gives no one any legal redress when criminal acts are committed by those criminals - the upholders of law and order - who have no respect for human life. How many times have we heard the words 'justifiable homicide' echoing from the corridors of the Hall of Justice after a young Black brother has been murdered by the pigs? With the present structure, the city manager, the mayor, the police, the judges, the city councilman all collaborate in a city manager type government to deny people proper legal redress against those who would act in the manner of criminals.

In this type of operation, the city manager hires all employees, plus police chief. The city manager is appointed by the city council, and the chief of police is responsible to the city manager not the city council. People of the community have no control over determining the police actions except to vote funds. The council itself has no control over determining police action or policy. The police are responsible to one man, Secret Pig Hanley, the city manager who is not an elected official by the people, but an appointee of the ruling circles.

The charter amendment offers, not a step backward as boot-licking lackey Wilmont Sweeney would have us believe, but a step forward to implement a plan of mutual cooperation where the people would have total and complete involvement in the administering of justice. In each of the three districts, the people would elect neighborhood councils from the respective areas who would in turn select a police commissioner. Policy rules of conduct, recall, hiring, and all other functions of the police departments would be determined by the people in the community.

For Black people it would mean that the occupying army would have to leave because the people would be chosen from the people in the community. Captain Young has already pointed out that the majority of Berkeley police live outside Berkeley. We would know who best represented our needs.

We would simply replace the real criminals with the people of the community. Who is Wilmont Sweeney and all the other endorsed spokesmen who try to project to the people lies piled on top of more lies? We say he's a tool used by the Berkeley power structure to mislead Black people. We say the petition is desirable because it is a practical solution to Point No. 7 of the Ten Point Platform and Program: We

want an immediate end to police brutality and murder of Black people.

So we say later for Wilmont Sweeney and all the other pigs who say we shouldn't do and can't do what we want to do! We have a deed which says that it is our natural right to correct a long train of usurpations and abuses upon our natural right to exist with the dignity of human beings.

ALL POWER TO THE PEOPLE

Jon Turner
West Berkeley
Community Center



brother.

Historically the oppressor has used death or the fear of death as a major weapon against people in an effort to keep us from getting what is rightfully ours. We must take measures to arm ourselves with the proper tools of liberation to force the oppressor out of our communities.

Arm Yourself Or Harm Yourself
Southern, California.

AN OPEN LETTER TO HIGH SCHOOL STUDENTS- FROM KATARA, N.Y. 21



Katara (Alex) McKeiver

At noon of October 1, 1970, the men of the Long Island City Jail, Branch Queens, stood up and demanded the animalistic treatment being meted out to them cease, and that they be treated as men by being given treatment afforded to men, according to their human rights as human beings. To punctuate these demands, prisoners of war were made of nine of their former jailers, for the system for which these men work is at a constant state of war with these men by denying them their civil and human rights.

It is to be pointed out that none of these P.O.W.'s were harmed or abused in any way, as they themselves have stated. For acting in this manner of giving humane treatment to P.O.W.'s, these brothers were brutally beaten and victimized by the fascist pigs upon the release of their prisoners. Out of this group of more than 300 men, 39 decided it was better to die fighting than to peacefully submit to these beatings and certain death for some. On October 6, 1970 these 39 brothers, leaving only after being assured of being treated as men, were transferred to another concentration camp and isolated from all other prisoners of war. On Friday, October 29, 1970 pig D.A. Markel read four indictments on brothers that had been in Branch Queens,

charging them with kidnapping, riot, etc.

If any of you have come to the Panther 21 trial or any of the numerous political trials going on around the country, you know of the blatant fascism that is going down in the courts, which has now been exposed in all its gore in the prison system. We, the inmates, have always known of its existence and now it has been exposed to the public. Racism, exploitation and brutality were and still are a part of the prison system and now the pigs, with the rising level of political awareness among the prison population, are taking their wanton brutality to a higher level.

To combat this situation the brothers are turning to you, the people, and asking for your support in our struggle to gain our human rights. We, the survivors of Branch Queens, come to you, the high school students, because we know of your high level of political awareness, as shown by your actions. The students of today are the leaders of tomorrow; therefore, there are but two ways that you can go: either you will become leaders of the reactionary pig forces of repression or leaders of the people's forces in their just fight for liberation. We must understand that all America is a prison as far as people of color are concerned, the streets of the ghetto are patrolled nightly, the invisible wall that separates the ghetto is nonetheless there, the lock-ins come in the form of loitering charges and spot car checks that tend to keep you in your houses. All the features of the maximum security prison (jail) are shown in the minimum security one (the streets). Therefore, we ask you to help us by any means possible, by organizing your respective groups to raise bail money, educate the people to what's happening, contact different organizations, etc. For information on how you can help these brothers, contact: William E. Crain

Attorney at Law
640 Broadway
New York, N.Y. 10012

No one is free until all are free
If we don't help each other, no one else will.

ALL POWER TO THE PEOPLE!

Katara
N.Y. Panther 21-political prisoner
Rikers Island Concentration Camp

ATTENTION-- INTELLECTUALS AND ARTISTS

To bring forth images requires certain stabilities: time, space, privacy, leisure. The revolutionary--on the run in Babylon--hardly has a place to lay his head. Those intellectuals and artists who do have the class logistics to create are not free to simply peddle the heart of the revolutionary struggle to the public.

Professor Robert S. Starobin has dedicated his book on Denmark Vesey to the Black Panther Party along with part of the royalties. Mark Lane, the historian and critic, has done the same with several projects. Three works in pro-

gress of my own--The Trial of Bobby Seal, The John Brown Book and Babylon I, with Mark Lane--concern themselves with the fate of those who are living for the future, and the royalties are going to go into this struggle to be born, too.

A quick accounting will surely be demanded of those who think to stand away and make pretty popular myths for profit and the agony of the Black Panthers and those others who are making revolutionary essays of their lives.

Donald Freed
New Haven

BLACK MAN SHOT DOWN BY AVARICIOUS BUSINESSMAN

On Sunday November 29, 1970, a brother by the name of El Roy James was shot down while unarmed at the hands of an avaricious businessman.

The brother was allegedly trying to pass a bad check at G.I. Liquor store in Los Angeles, California on (on Imp. Hwy. and Watts Ave) and as he left he was shot down by an old racist named Harry who owns the store. Witnesses said that there were no checks found on the

000-123

WE CAN'T WAIT ANOTHER DAY

In four hundred years of the existence of black people in this country, there has been a constant struggle for survival. From the days of chattel slavery, up to the present day, inadequate food, improper clothing, and unfit housing have plagued the masses of our people.

During the period of chattel one of the tools used in the struggle for freedom was music. During the time of the underground railroad and slave revolts, what is being passed off today as "Negro Spirituals" by bootlicking preachers, were in fact songs of resistance. They were songs and music of the people. "Steal Away to Jesus" wasn't talking about pie in the sky; it was a rallying song for those who were following Nat Turner. When that song was sung in the fields it was sung to let the people know that a meeting was going to take place. "Swing Low Sweet Chariot" was sung only when the underground railroad was coming to get the people off those plantations.

Songs and music were used throughout the chattel slavery period as a means of resistance; their content had meaning to the people because they had created them out of the need to survive. They were in religious code only to fool the slavemaster and the bootlicking overseers.

After the period of chattel slavery and the jive reconstruction, the long chain of tricks and lies from the power structure and the open hostility of the racist society set the stage for the birth of the Blues. As a result of the South losing the war, the country was transformed into an industrial society. Black people were, of course, left out. The absence of political redress and economic deprivation made black people slaves without chains. Thus from the South the Blues was born. The music of a weary and confused people.

At the turn of the century, before the war, everything was fastly becoming industrialized. With the advent of new electrical devices such as the radio and phonograph, a new industry was born—the recording industry. Because of the effect of the Blues on the people, it was exploited for profit by the power structure.

After the "war to end all wars" Black people returned to find that they had been once again used by the government. The new freedom promised was never delivered; and rebellion came. Black people took to the street in just protest to the injustice that was handed out by the racist U.S. Government. There was no viable black political leadership as in reconstruction, so the culture reflected confusion and disappointment. The music of the Lumpen was still the Blues.

By the time the forties came around and a new war with the new promises and few jobs, the cultural up swing could be heard in the jazz and jitterbug music of the period. The Lumpen didn't change but only got worse. The Blues only served to pacify the people; the songs would describe the conditions but would give no direction as to how to alleviate oppressive conditions.

With the fifties came Rock & Roll, Rhythm & Blues, and the Korean War. Although Blues took a new form, a livelier rhythm with the

coming of Ray Charles, Little Richard, James Brown and others, it was still politically sterile and devoid of direction for ending the problems facing oppressed people. It's significant to note that during the fifties, the Mafia began, with Sammy Davis Jr., their domination of black entertainers and the whole ethnic music field.

With the Civil Rights agitation of the late fifties and early sixties something new was added—a strong sense of nationalism—which opened a new field. With Curtis Mayfield's "We're a Winner," and James Brown's "I'm Black and I'm Proud," the Mafia and other avaricious record producers had every nigger that they could find to sing some "black" record.

At first the people supported these early efforts as being political. But James Brown and all the others exposed themselves as bootlickers, pimping off the people's just struggle and not really being involved past the point of making money. With the growth of the Black Panther Party and the revolutionary movement of black and oppressed people in the U.S. communities, the old off the street slogan songs no longer pacified the lumpen on the street. Although the petty bourgeois cultural nationalists still relate to them.

So the Mafia controlled entertainer turned to any off the beat, side line movement to sing about. James Brown is now running around singing "A Million Peace Signs" and "America is My Home." Edwin Starr wants to "Stop the War, Now." And every Mafia controlled Motown artist has put out a peace song.

As the revolutionary struggle sweeps the country, a new culture is taking form—a revolutionary culture. A culture that is against the system of exploitation of man by man on any level. A culture

of the revolutionary lumpenproletariat. Out of that culture has come a singing group—a revolutionary singing group. A group whose music is based on the ideology of the Black Panther Party, vanguard of the revolutionary movement. The singing group is called the "Lumpen."

The music of the Lumpen is revolutionary because the music doesn't compromise with the system of exploitation. The music of the Lumpen doesn't ask the exploited to love those that are exploiting them. Instead, the music of the Lumpen not only describes the source of the problem, but tells the people how to deal with the oppressor in order to obtain liberation. The Lumpen say that "There's got to be some killing," "If you're going to be free!"

A state of war exists between the people and the fascists Bobby Seale is on trial for his life, for doing nothing more than serving the people. The struggle against oppression is going on in communities throughout the world. The time has come for the oppressive chains of the Mafia and the avaricious managers to be broken. The slime that has been pimping off entertainers must be exposed to the people and dealt with. The people are on the move and the reactionary bootlickers will be one of the first targets.

So to you, James Brown, Temptations and all the rest, it's either or.....Either Rhythm and Blues is made to serve the people, or you'll soon find yourselves walking out on the stages of the Apollo Theatres around the world and the audience will greet you with bullets instead of applause.

SEIZE THE TIME

Bill Calhoun
The Lumpen
Black Panther Party



DELEGATES TO THE R.P.C.C. DENIED PASSAGE ON AIRLINES

The Capitalists of the transportation industry revealed their role, in the fascist and racist U.S. system of government Sunday night, November 29, 1970. At Dulles Airport in Virginia (just outside of Washington D.C.), American Airline Administrators with the support of local and federal pigs, intimidated, harassed, and completely denied 14 delegates of the Revolutionary People's Constitutional Convention transportation back to Los Angeles.

Returning from the Revolutionary People's Constitutional Convention, the delegates, inspired by the speech of the Minister of Defense and Supreme Commander of the Black Panther Party, Huey P. Newton, boarded the airport mobile lounge at 5:50 PM. Excited and making plans to accomplish the program set down at the convention, the delegates were immediately met and stunned by the hostility and rudeness of American Airline agents. At 5:52 PM one sister (the 15th member of the original 25 who flew from Los Angeles) was coming toward the lounge. Although the scheduled flight departure was 5:55 PM, the racist pig in full knowledge of the fact that another passenger was outside, maliciously closed the door in her face.

Once aboard the plane, the delegates were faced with other overt hostile acts by these employees. Stewardesses became highly emotional and rude. And when one brother calmly asked what was wrong, one stewardess began acting completely hysterical. A few minutes later, the Captain came

back and directing himself to the delegation, asked what was the problem. The other passengers told him that the delegation wasn't causing any type of disturbance and asked why the plane wasn't in the air. Then minutes later (6:05 PM) Captain House announced on the loud speaker that the plane would be departing soon. But at the same time plain clothes pigs began boarding the plane. The pigs stood all around the delegation and then began walking up and down the aisles, taking pictures of the delegates.

After a verbal complaint regarding this activity was made to the stewardess, an American Airline Supervisor appeared. He told the group to get off the airplane, due to an undefined complaint against them made by an unknown person. Rather than create a more serious incident, especially in view of the fact that two members of the delegation were 11-years old, the group left the plane. They were transferred back onto the mobile lounge, moved in the middle of the airfield and held hostages for approximately 10 minutes. The lounge was surrounded by Virginia State troopers and F.B.I. agents.

By 8:30 PM all of the 14 people were left stranded. No other American Airline flights were leaving for Los Angeles that night and the other airlines had followed suite by not allowing space; which further provoked the situation. Denied the right to know the complaint before being put off the plane, held hostage aboard the mobile lounge, intimidated and

harassed, the people found that they were victims of another fascist attack.

We must realize that pigs are not the only invaders in uniform who patrol our communities, but they can also be without uniform and working for the schools, stores, airlines, etc. We must expose all the institutions of this fascist establishment, knowing that to change one, the entire existing structure must be transformed into one that will meet the needs and desires of all the people. American Airlines is only part of the same power structure that is keeping our people without food and clothing. When people try to secure even these basic rights by having a constitutional convention, the fascists move on them as usual.

The people that had boarded that plane had come over 3,000 miles to join with other people in adopting a Revolutionary People's Constitution. They had come to Washington to adopt guarantees for our freedom, peace and future security and happiness. And because they came, the temporary authority of the land did everything possible to stop them.

Howard University, the super-all-star-negro-college, waited till the day before the convention was scheduled to begin to deny the use of its facility. But the people understood what Comrade Huey P. Newton meant when he said that even a revolutionary convention is only a piece of paper

MIS-EDUCATION

When we look at the structure, organization, and curriculum of the schools that the pigs institute here in the Black community of America, we see systematic brain washing and the mental destruction of our youth. The brainwashing process serves to condition our youth to accept the oppressive and repressive nature of this imperialist monster, fascist America. In essence these pigs are trying to destroy our people's potentiality by trying to close their eyes and ears to the true facts concerning this decadent, exploitive society. The lackey educators put into our communities by the power structure are desperately trying to hide the facts of injustice, unfairness, cruelty, and inhumanity that we are subjected to under this capitalist

society. The pigs don't want our children to see these inconsistencies, because once they recognize and understand them they will fully realize that the only way to survive is to change the system and this means resisting and fighting for what is right by any and every means necessary—in other words revolution.

The pigs will not be victorious however, because the Black youth are clearly beginning to see that the teachers placed in the Black communities by the ruling class are clearly the enemies of the people, and overcome, the pig's attempt to destroy human minds and lives.

Control of the schools belongs in the hands of the communities. Point number five of the Black Panther Party Platform and Program says, "We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role, in the present day society." This must become a reality.

Youth Make the Revolution
All Power to the People
Free the Baltimore Panthers

Robert
Black Panther Party
Baltimore Chapter
Community Information Center
567 Mosher Street
523-9010

on which words are written. But that it will be the revolutionary action of the people that will effect the lasting changes necessary for our freedom and happiness.

So we will have our constitution, written by and for all the people. We will come together again. Now we will organize ourselves into programs to survive to see that day. For only then will we be able to give meaning to our words. Only then will we have our guarantees.

ALL POWER TO THE PEOPLE
Southern California Chapter

COMMUNIQUE ON POLICE RAIDS

This communique is being written out of necessity, not desire. Because of the high rise of so-called justifiable deaths of Blacks and other oppressed peoples I find it an urgent thing to disseminate the following compiled methods of Police surprise and night raids, raid tactics inside buildings, raid tactics upon the approach of your homes, etc...

Everyone must understand the need to protect their home against hostile aggression from occupying troops.

I. Raid Principles

Whenever possible police raids are executed under conditions and at such times as will be complete surprise to the raided victims, (1) (i.e., raid on Chicago Panthers at 4:00 in the morning, where Fred Hampton and Mark Clark were murdered.) It should also be noted here that the reason for such maneuvers are to (1) keep witnesses from seeing search and destroy tactics, (2) keeping the people from seeing torture and or murder of

victims, (3) Makes victims easier to kill (As with Fred Hampton in his sleep). A well planned assault, executed without the benefit of surprise and made in the face of gunfire involves much more risk and requires skillful execution.

II. Raid Command and Personnel

The raid commander, once chosen, is usually given full authority and his dictations carried out explicitly by all members of the raiding band. If only one person or agency is involved the choice of a raid commander is ordinarily dictated by rank. However in a truly revolutionary situation, overlapping jurisdiction and a need for additional strength and experienced police will at times result in the raiding band being a joint mission, the band made up of representatives of state, federal, county, and municipal police.

Mixed raiding bands often pose the most detriment to their own lives because of differences in levels of training experience and attitude toward co-operation. This is rectified by weeding out those who are apathetic and fear the consequences of the wrath of the people for treading on their Constitutional rights.

Failure to cooperate or to obey orders for any reason (women, babies, etc.) after the actual raid has started can lead to the total exposure of the true nature of the raid.

Recognizing that the people deal with criminals in many ways the raid commander considers the following:

- (1) The number to be apprehended
- (a) will they surrender peacefully,

If given the chance?

- (b) what kind of leader do they have?
- (c) are they skilled in fighting?
- (d) have they possibly been in the armed forces?

(2) Armament

(a) what specific type of weapons do they have, rifles, shotguns, handguns, submachine guns, etc...

(b) what does their past record show (if any)

(c) is their ammunition limited? extensive?

(d) is there a possibility they might employ booby-traps, bombs, etc?

(3) Location and Surroundings

(a) what type of building are they occupying? How many hours?

(b) where are the doors, windows, fire escapes, skylights, etc. what is their relation to adjoining buildings and terrain?

(c) where in the building are they located? Can this be determined by drawing fire, informers, etc?

(4) Other factors

(a) what is the attitude of the surrounding masses towards the attacking police using gestapo tactics.

(b) will the populace have to or deal with if they resist the wrath?

(c) are any women involved?

(5) Hostile Capabilities

(a) considering knowledge and characteristics of those involved what reaction can be expected from a surprise approach; is it possible?

(b) do they have lookouts posted?

(c) can the water, light, gas and other utilities be cut off? What will be the result?

(d) can an armed break be expected?

These are just a few of the questions the raid commander asks himself. A level headed family who recognizes the true purpose of the raiding band and their cowardly nature has little trouble analyzing for counter-attacks.

III. Actual Raid Procedures

The decision on the type of raid to be undertaken will depend on the local situation and the degree of expected opposition. A surprise attack, requiring several simultaneous entries into a building in order to try to force immediate surrender, is one method. Or it may be tried to place men in position, contact the revolutionaries and try to order them to surrender. Where the latter have been alerted and made known your intentions to fight the opening phase of the operations could be simultaneous, concentrated entries into a building in order to try to force immediate fire and gas attack upon the building.

The raiding band of any size is usually split into two sections. One section to seal off the area and the other to make the actual attack. The

money. After the pigs got the money of each of the brothers, they combined it, saying it was close to the amount supposedly stolen. The pigs then ordered the brothers to go to the so called crime sight. There Richard and Luther became an "on the scene line up" while the so called victim sat in a patrol car viewing them and whispering to the pigs. At one point, the pigs asked the victims if Richard Johnson and Luther Oldham were the robbers and he shook his head no. Richard and Luther were put in separate patrol cars and some time later Richard was told that they would be freed. At this point another pig drove up. He brought with him a notebook, which he and the other pigs read and then they placed Richard and Luther under arrest. Neither Richard nor Luther read the notebook.

The brothers now have a trumped



police band surrounding the area is responsible for cutting off attempts to escape, for covering the police assault band by gunfire, gas or smoke, and for providing for any unforeseen incidents by holding some men and special weapons in reserve. The area is sealed off to keep out vehicles, traffic, and the public, to permit unhampered operations. Auxiliary police who are not actual members of the raiding band are used for containment phase of any large-raid operations.

Means of Control

(1) Time-in a surprise operation, a set time for initiating the action with all watches synchronized, are considered.

(2) sound signals such as whistle, blast, bullhorns public address systems and oral communications are utilized for raid signals.

(3) sight-in daytime, colored smoke or at night, colored flares provide a means of signaling also.

(4) radio- the use of radio equipped cars and walkie-talkies are usually mandatory, especially in large attacks. A raid commander is usually always able to communicate with each man. Special helmets with radio receivers in the crown are now under development.

(5) Messengers hand written messages are preferred to oral messages by the police, the police rely on transmission and speed of the message. The character of each raid will determine the effectiveness of the signals, (cease fire, retreat, surrender) will be used.

IV. The Approach

A secured assembly point for the police is designated in the immediate vicinity of the attack. It should be noted here the need for the Black community security, when police are seen massing in or around the Black community, someone should contact the news media. The radio stations and local community self-defense organizations.

Everyone should turn on their lights and come out and observe, remembering to stay in small groups. After assembling the raid commander sends the men to their designated positions. The police then move vehicles to road block and escape positions. Every community should devise some means of communications to secure their homes and persons from the occupying troops. The motto should be "An attack on one of us is an attack on all of us." Seek Unity!

V. Raid Tactics-approaching buildings or barricades

In speaking on this stage of the actual assault we must understand the vicious nature of an attacking raid band. In recognition of this we should begin to institute safety measures (mesh screens, iron gates, first aid, gas masks, sandbags, alarm systems, tunnels etc.) Basically the following methods are initiated by the raiders:

(1) whenever possible, tear gas and obscuring smoke are used.

(2) fields of fire are set to cover all (known) exits. Machine guns or riot shotguns are concentrated on areas where a break might occur or gunfire is most likely.

(3) tires on cars are shot out or demobilized by means of the motor.

(4) police with rifles are usually located farther away in order to maintain a good 'kill position'.

(5) advancing raiders are usually flanked. Most protective vests and shields will not protect against high-velocity rifle fire. (If you are protecting yourself from behind a car it should be kept in mind that the engine blocks provide the best protection.)

(6) well-trained snipers and observers with telescopic rifles are used with great advantage in a raid.

(7) The charge on your home is usually done in a cover-run-cover-run manner. When the raiders are ready to try and break into your home, usually one will run toward the door or desired location after

a spray of fire from his cohorts then another run, another spray of fire, etc.

(8) when you are well secured in such a manner where you can only be attacked frontally, a truck or automobile with its rear compartment loaded with bullet resisting material is used. Packet newspapers, magazines, firewood, sandbags, and sacks of coal are used. (For your home also) Then the vehicle is backed up in the area of attack. Bundles of magazines and newspapers tied together compactly, will provide a satisfactory shield against small firearms, twenty pounds of newspaper tied in a bundle (full-sheet size) will stop ordinary handgun and shotgun pellets, but not high-velocity rifle bullets. Magazines being a higher quality paper, can be made into even more effective shields. Scoop shovels, heavy planks, sacks and boxes of dirt or coal, pieces of furniture, doubled up mattresses, etc., can be used. In improvising such shields it is only common sense to consider the armament that will be used against them and circumstances permitting.

(9) In a large attack, especially at night the protective cordon placed around the area usually includes several pursuit cars faced in the direction of the escape (the police will steal trash cans, logs, dog houses, barbed wire and other property from neighboring guards and lawns to seal off the community). (10) when CN tear gas CS or obscuring smoke are not available, police will resort to demolitions, dynamite sticks with short fuses are used as concussion grenades, to be thrown through windows, dropped down chimneys, through skylights, etc.

This is part I of several communiques to come to inform the communities throughout the country of the methods and tactics used by occupying troops. There is not too much doubt in the minds of Black people who the real terrorist are. The need for Black people and all oppressed people to dwell within the confines of their communities and homes without the fear of occupying troops wielding mercenary weapons is a great one. The 2nd amendment to the constitution gives everyone the right to bear arms and establish a militia. The 6th amendment gives everyone the right to be secure in their persons, houses, papers and effects against unreasonable search seizures. Anyone who violates these rights should be considered part of the problem and dealt with in that manner.

Washington, D.C. Chapter
Black Panther Party

LUTHER OLDHAM AND RICHARD JOHNSON VICTIM OF OAKLAND PIGS!

Black people of West Oakland very seldom find time to take a day from their life long struggle for survival, their suffering is continuous little money, no jobs, no power to determine the course of their Black community. The entire situation of Black people is dehumanizing and deadly.

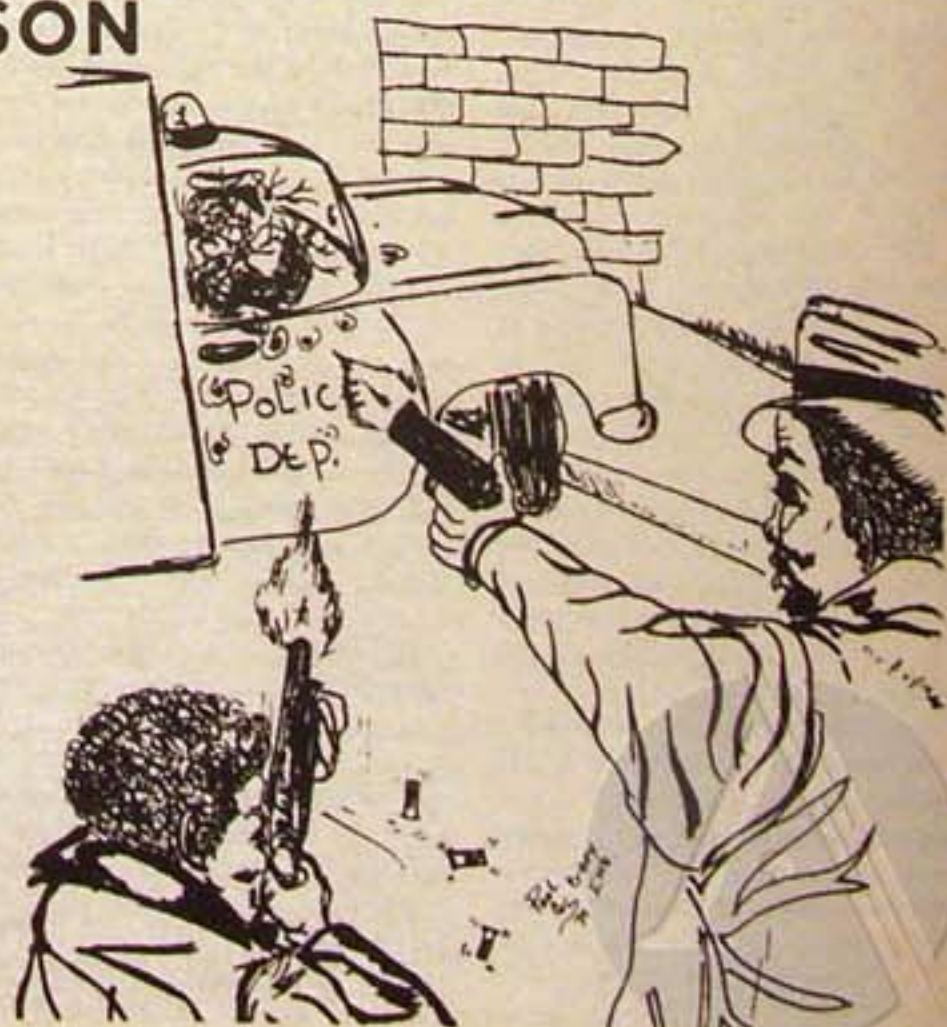
Last fall two young Black men from the Black community of West Oakland, Luther Oldham age 21, and Richard Johnson age 19, had intentions of spending the day watching a movie with some lady friends from the community. However enroute to pick the sisters up, they were stopped by outsiders, invaders from downtown pigs. The reason the pigs gave was that there had been a robbery some eight blocks away. The pigs initiated a full interrogation, checking the I.D. of the brothers and then asking to see their

up robbery case and for a lawyer they have a public defender, who has stated that he doesn't want to handle the case and that he's only doing so because the court appointed him. We fully understand what verdict the court wants. The Public defender has written to Luther and Richard asking them to come to his office and talk so maybe they can make a deal.

This is nothing new, its an all day life long thing with Black people and because in no place within this empire can we get redress, we are going to seek it in the streets.

FREE BOBBY I
FREE RANDY I
FREE ALL POLITICAL PRISONERS!

West Oakland Community Center
Black Panther Party



ON FOLSOM PRISON STRIKE

The Folsom Prison Strike, which began November 3, is now over. The strike, a refusal to support the prison system which exploits and oppressed them, lasted 18 days. The 2,300 Folsom prisoners spent those 18 days in constant lock-up, without exercise and surviving on two sandwiches a day. The warden locked up all prisoners in response to the overwhelming support for the black, brown and white prisoners for the strike and the 29 demands of the inmates for human prison conditions. Immediately at the end of the strike, 78 prisoners chosen by prison authorities as "leaders" were thrown into the "hole," and many of these were brutally beaten to serve as examples to all the inmates of the "official" reaction to demands for human dignity. What the fascists have revealed is the courageous spirit of the people in America's concentration camps and the undying will of the people to confront oppression.

We are all prisoners. Free the prisoners. Free the people.

Free all Political Prisoners
Soledad Defense Committee

REPORT ON THE TRIAL OF CHAIRMAN BOBBY SEALE AND ERICKA HUGGINS

December 7, 1970

Fourth panel now exhausted.

Today 28 candidates were examined and 27 were excused for what are becoming very familiar reasons. Specifically:

- because of prejudice against the Party of defendant
- because of exposure to pre-trial publicity
- because of hardship
- because of opposition to the death penalty.

The juror chosen is a 41-year old black woman who works as an Avon representative. She lives in Waterbury and reads the Waterbury American, but says that she does not know much of anything about the case and has no opinion.

A young black woman who had been chosen was excused today. It was decided among the attorneys in the judge's chambers that she

should be excused, and no reason was publicly given.

Two of the most promising white people to take the stand so far appeared today and state's attorney Markle used peremptory challenges on both of them. The first was a white woman about 35 or so who referred to herself as a "poor white." She defined "militant" as "standing up for what you want" and said that, although she did not believe in violence, she did believe in "picketing," in making people know how you feel. At one point she said, "When I came to court the other day, I didn't think of either of the defendants as human beings; they were just disrupting my time. But now I know that they are real, they are people, just like me." Although she said that she had no opinion and that she would consider capital punishment, Markle, predictably, excused her.

The second was a young white woman who said that she has gone to Panther rallies "to hear it from the horse's mouth." She knew about the 10-Point Program, and said that while she agrees with much of the Panther's ideology, she questions their means. She said that she had not formed an opinion, that she "finds it difficult to believe everything that she reads." She was reluctant to consider the death penalty, but she would. She seemed very alive, and pretty open. When she left, she and Ericka smiled at one another. (Almost without exception, the jurors do not even look at Bobby and Ericka.

Before the proceeding began this morning, Charles Garry made a motion that the charges be dismissed on the grounds of the negative publicity that has been given to the case and to Bobby Seale in the last week. He referred to J. Edgar Hoover's report to the Senate given last week. Garry said "He (Hoover) is going out of his way to further poison and contaminate the atmosphere (around this trial)." Nearly one fifth of Hoover's 27-page report concerned the Panthers and was an elaboration of his calling them "the most dangerous group in America," which he did during the jury selection of Lonnie's trial. Motion of course, denied.

December 8, 1970
No New jurors; the one Black on Panel dismissed by Markle

Seventeen jurors were examined and excused today. The defense used peremptories to eliminate



3, the prosecution excused 2. Of the remaining 12:

- excused because of prejudice
- excused because of exposure to pre-trial publicity
- excused because of inability to accept the presumption of innocence
- excused because of hardship

It was a very uneventful day. The jurors, save one, were dull. The one exception was a young black woman, the one black on the whole panel. She said that she knew almost nothing about the Party or the case, and even said she could consider capital punishment. Apparently, Markle thought she was hipper than her actual answers indicated, because he excused her immediately. When he did so, Garry rose to enter on record that she was 22 and black and that the defense took exception to the use of peremptory challenges against the one person in fifty who represented the peer group of Ericka and Bobby. Markle, in a vain effort to be amusing, later rose after a juror was dismissed to enter on the record that she was white. However, even his sick sarcasm is not likely to hide from any observer the ridiculous under-representation of non-white people.

December 9, 1970

Fifth Panel Exhausted; Still Only Three Jurors

About 20 people were questioned and excused for that mythical "fair and impartial" jury goes on. Nearly all were excused because of prejudice. The defense used three peremptory challenges; bringing their total remaining challenges to 45. The prosecution used one, bringing theirs down to 49.

The inflammatory statement made by J. Edgar Hoover were the grounds again today for a motion by the defense for a dismissal of the charges. This time the motion was prompted by coverage of the report, referred to on Monday of this week, expanded Hoover's earlier statement that the Panthers were "the most violent group in America." It is worth noting, as defense attorney David Rosen did on Monday that it was on the eve of Lonnie's trial that Hoover made his original statement, and it is on the

eve of this one that he chooses to elaborate on the original.

December 10, 1970

Ericka's lawyer takes exception to excuse young women with children: No new jurors

Saying that it is prejudicial to her client, Attorney Roraback took exception to the statutory exemption granted in this state to young mothers. According to the law, any woman with very young children can be excused upon request from jury duty. This makes it that much harder for a young defendant to get a jury of her peers. Obviously, the state should accept the responsibility for the care of jurors' children. As with the state's refusal to adequately compensate jurors financially, this neglect drastically restricts the defense in its efforts to obtain a cross section of the community.

Twenty-seven candidates were examined and excused today. The defense used peremptories to eliminate two. The court excused the others:

- because of prejudice against the Party or the defendant
- because of exposure to pre-trial publicity
- because of prejudice in favor of cops
- because of hardship

Quotable Quotes:

- "I think they wear black jackets--like motorcycle riders."
- "His (Bobby's) intentions might have been good from the beginning. Maybe somewhere along the way someone went astray."
- "A lot of people don't like the Knights of Columbus; a lot of people don't like the Masons; a lot of people don't like the Black Panther Party."
- "I'm very prejudiced against those people--all of them."
- "Some of my better friends are colored people."
- "I think they're communist-inspired."
- "They shouldn't have a party. They corrupt everything."

PIGS BLOCK VISITING PRIVILEGES OF POLITICAL PRISONER LONNIE McLUCAS



The following information was relayed to the Ministry of Information, Conn. State Chapter Black Panther Party by John Bancroft one of the two people from New Haven who were given visiting privileges with Lonnie. With the political repression in New Haven and around the world on the up rise, we see this as just another attempt by the fascist to break the spirit of our Conrades.

The same Penal System which again denies Lonnie, is also responsible for his incarceration. The Connecticut State Penal System with the endorsement of Pig Hoover, Nixon, Mitchell and others have all left scars upon the people which will never be forgotten until justice is done.

FREE BOBBY AND ERICKA AND ALL POLITICAL PRISONERS

Ministry of Information,
New Haven,
Connecticut State Chapter
BLACK PANTHER PARTY

LETTER TO:

Ellis McDougall
Commissioner of Corrections
Connecticut Department of Corrections
340 Capital Avenue
Hartford, Connecticut 06106

Dear Mr. McDougall,

I would like to request action by you on a matter of great concern to me. As your records will show, I was granted permission to visit Mr. Lonnie McLucas on October 1, 1970, when he was an inmate at Somers Correctional Institution. I am enclosing a copy of the original authorization letter. As your records will further show, I did indeed visit Mr. McLucas on at least 4 occasions following October 1st. I had filled out the form sent to me after Mr. McLucas requested that I be approved as a visitor, stating at that time that my re-

lationship to Mr. McLucas was that of a friend, and that that was why I wanted to visit him. During these visits I followed the visiting rules to the letter of the law, and was never informed at any time, nor was Mr. McLucas, that my visits were in any way detrimental to either Mr. McLucas or the correctional institution.

Upon being informed that Mr. McLucas had been transferred to the Montville Correctional Center, I phoned that office on November 12th, and was told by a Mr. Galligan, who identified himself as the person in charge of visitation matters, that he recognized my name as having been approved to visit Mr. McLucas, and that I would indeed be allowed to visit him. Specifically, when I asked Mr. Galligan directly "Then if I come up to Montville to visit Mr. McLucas on November 14th, I will be able to see him?"

Mr. Galligan replied, "Yes, anytime between 1:00 and 4:00 p.m. on Saturday." When I arrived at Montville on the 14th, however, I was denied access to see Mr. McLucas, despite Mr. Galligan's word, and despite the fact that I brought my letter of authorization with me.

I called Captain Henry Karney at Montville on November 16th, 17th and 19th, and was finally informed that he was refusing permission for me to visit Mr. McLucas, for reasons that were unclear to me. He informed me that in any case he would not allow me to visit Mr. McLucas, despite the above history which I related to him, under any circumstances, and that if I wanted that decision reviewed, I should contact your office in Hartford, where the final decision in this matter lay.

I would like to visit Mr. McLucas

because he is a friend of mine. Mr. McLucas has indicated through his lawyer, Miss Kathy Emmett, that he would like to visit with me, and has informed officials at Montville of this desire. In addition, I have been told by all of Mr. McLucas's lawyers, Miss Kathy Emmett, Mr. Michael Koskoff, and Mr. Theodore Koskoff that they approve my visiting Mr. McLucas.

For all of these reasons, I am asking that you grant permission immediately for me to resume my visits with Mr. McLucas. If for some reason that I do not know of you cannot meet this request, I would like to be informed in writing by December 17th as to the reason that Mr. McLucas and I are being denied permission to see each other.

Sincerely,
John Bancroft

A BROTHER IS DYING IN THE BLACK COMMUNITY OF THE U.S.A. BECAUSE OF APATHY; IT'S THE SAME AS IF YOU WERE IN THE BLACK COMMUNITY OF SOUTH AFRICA

Carbondale, Illinois

On Monday, November 31st Graylon Whitehead, bothered by severe headache pains called the University Health Service to make an appointment. He was unable to get one. Tuesday he was able to get an appointment, but was only given darvons and tranquilizers. Wednesday morning the pain had become so intense he woke his room-mate up with shouts and screams. He was rushed to the Health Service at about 5:30 a.m. and the nurse denied him immediate emergency entrance because she said it was not serious enough to disturb the doctor. From 6:00 a.m. until 8:30 a.m. Graylon was denied admittance to the Health Service and denied treatment. As a result from being turned away from the Health Service the brother had to seek refuge in the Kappa House in pain until the Health Service opened at 8:30. Furthermore, the brother didn't get a chance to see a doctor until 11:00 a.m.

Graylon was admitted to the Health Service for observation at 11:00. At this time Graylon was still conscious. The doctor then diagnosed his case as just a headache and gave Graylon some darvons and sedatives so he could sleep. The interesting thing about this diagnosis is that the doctors had in their possession Graylon's medical record, consequently, they knew that the brother had been in an auto accident this summer (August) and that he had received head injuries. As a result of these injuries Graylon was unconscious for 2 1/2 hours and was taken to Doctor's Hospital and later to Health Service. The question that comes to my mind is why then wasn't Graylon given this time a head x-ray after being admitted to the Health Service instead of darvons and sedatives? Why did the Health Service personnel tell his fraternity brothers that he was in satisfactory condition and improving when they inquired about

the brother? Why was his parents notified for the first time at 3:30 a.m. Thursday morning, 22 hours after Graylon had tried to get emergency treatment, and 4 hours after a nurse at the Health Service had discovered Graylon had stopped breathing and rushed him to Doctor's Hospital? These are very pertinent questions that the people demand to be answered.

On Friday December 4th a group of brothers proceeded to investigate the case and in an interview with Dr. Clarke (attending physician at the Health Service) they discovered that Graylon was admitted to the infirmary around 11:00 Wednesday afternoon. He was checked over and given pain pills and a sedative. Graylon later was described by the doctor as becoming psychotic. This was because Graylon refused to accept the doctor's diagnosis of a simple headache. Graylon knew that it was far more serious than that and demanded that he be given a thorough examination. Because of this reaction on the part of Graylon the doctor interpreted his mental state as being psychotic (insane). In the condition that Graylon was in, administering pain pills and sedatives was one of the most destructive things that could happen. A blood clot pressure was building up on the capillaries bringing blood to his brain. If allowed to continue the blood and the oxygen going to his brain would be cut off and his nervous system would go into shock, affecting and paralyzing the body. And this is exactly what happened.

On Monday December 7 Graylon has not regained consciousness and there is a 90% chance that he never will. He is confined to an iron lung. At one time the brother stopped breathing and since then there has been no body movement at all.

When Mrs. Whitehead arrived she in-

quired about Graylon's condition and she was told that he had suffered from pressure on his brain. Because of this pressure he had suffered a massive stroke. Furthermore, the doctor (John Powell) told Mrs. Whitehead that her son probably wouldn't live through the night. However, by Friday afternoon Graylon was still holding on. Mrs. Whitehead then asked Dr. Powell if there was any hope that Graylon would recover, the doctor replied without any semblance of professional procedure "hat, 'There's no hope, just isn't any hope, there's nothing more we can do'". In spite of this pessimistic attitude on the part of the doctor, Mrs. Whitehead, brothers and sisters still have hope that Graylon will get better.

Perhaps Dr. Powell feels justified in giving up hope on Graylon because he knows how limited Doctor's Hospital is unequipped with professional help. Mrs. Whitehead has inquired about the possibilities of either moving Graylon to one of Chicago's hospitals or importing a brain specialist here to Carbondale. The hospital administration is in favor of the former but hasn't assisted Mrs. Whitehead in getting the necessary technical equipment needed to make such a move. For reasons unknown, the hospital administration is unfavorable to the suggestion to bring a brain specialist here, despite the fact that they admit that they can't do anything else for the brother. We say too much time has been wasted already and that if such a specialist can be found that Doctor's Hospital shouldn't object to letting the specialist use the hospital facilities.

It is true that often jokes are made about how hard it is to get to see a doctor at the health service. A brother is dying because of apathy. It's the same as if you were in South Africa. Only this is apathy Babylon style, but it's the same "White folks

get well, black folks catch hell." Only in this case one of the blacks is on the verge of death. In fact a few weeks ago the hospital evacuated 4 of Carbondale's finest who had been wounded by black guerillas. They were treated in the hospital in St. Louis. Once again a double-standard. And a 20 year old Afro-American is the victim of an institutionalized method of genocide. And we must take the position that we will not allow this to happen again. We will stop this kind of thing. We must SEIZE THE TIME expose the contradictions and create functional machinery that will safeguard this from ever happening again. Demand adequate medical care, free health clinics, and the peoples justice.

"It is necessary for us to make loud noises and to sometimes interrupt the normal courses of action because we are writing history and the acts that we commit and the things that we accomplish will be owed to prosperity and paid to humanity."

Winston Hill
Black Panther Party
Community Information Center
Carbondale, Illinois

Editors note:

After receiving the above account, we were informed that Graylon Whitehead died on December 11, 1970. This was no surprise but further proves that the work of the Vanguard must be intensified. A clinic sponsored by the people of Carbondale has now been opened. At present people can receive free medical attention on Mondays and Wednesdays from 6:00 p.m. until 9:00 p.m. Funds are urgently needed so that the clinic can function daily and our revolutionary lives might be saved in order to free our people from oppression.



GENE ROBERTS- WANTED BY THE PEOPLE FOR CONSPIRACY TO RAILROAD THE NEW YORK PANTHER 21

For more than 18 months, members of the N.Y. Panther 21 have been incarcerated in concentration camps in New York for allegedly conspiring to blow up five mid-town department stores, police precincts and various public places. These brothers and sisters are facing up to 175 years in concentration camps. Gene Roberts, a member of B.O.S.S. (Bureau of Special Services) since April 4, 1964, and a lackey for the pig power structure, infiltrated the Black Panther Party in July 1968, his assignment: to destroy the N.Y. Chapter of the Black Panther Party--by any means necessary. Gene Roberts, as well as Ralph Wyatt, Carl Woods, Raymond Fulton and Lester Eggleston were assigned to infiltrate the New York Chapter of the Black Panther Party, with the sole purpose of fabricating a conspiracy bust of the N.Y. Panther leadership.

Gene Roberts is the main witness for the prosecution, whose construed lies and fabricated incidents and occurrences will be used to railroad 13 members of the New York Chapter of the Black Panther Party. The people will judge Gene Roberts, who we charge with conspiracy to deny the people food, clothing, housing, and the basic needs for survival. We also charge Gene Roberts with conspiring with Nixon, Agnew and Hoover to railroad the New York Panther 21. In order for the people to judge this lackey, it is necessary to give an account of the swine's activity for the past 6 years.

On April 4, 1964, Gene Roberts was sworn in as a special agent for B.O.S.S. The pigs of the power structure had Gene Roberts trained specifically as a special agent. He never went to a police academy and he never walked a beat as the average member of the gestapo does. Gene Roberts was never put into a position where a gun was needed until April 2, 1969, the day of the N.Y. Panther 21 bust.

Gene Roberts played his part of being a "brother" well enough to become Malcolm X's bodyguard, after infiltrating the O.A.A.U. (Organization of Afro-American Unity). At that time J. Edgar Hoover felt the O.A.A.U. to be



Pig Gene Roberts

a threat to the U.S. security and assigned Gene Roberts to infiltrate with the intent of destroying Malcolm X and the O.A.A.U. Malcolm began to educate the masses more and more to the need for armed struggle and the pigs of the power structure began to intensify their fascist tactics. Talk of revolution had the pigs of the power structure in a very precarious position, thus causing them to feel the need to stop Malcolm and his talk of revolution.

On February 21, 1965, Malcolm was to speak at the Audubon Ballroom. By this time Gene Roberts had shammed his way into the position of being Malcolm's bodyguard. On February 21, 1965, at the Audubon Ballroom in New York, Malcolm was gunned down--assassinated--while Gene Roberts "supposedly" guarded Malcolm with his life. To continue his facade, Pig Gene Roberts went so far as to give Malcolm mouth to

mouth recitation, in a so-called attempt to save his life.

Before infiltrating the Black Panther Party, Gene Roberts had been assigned to infiltrate R.A.M. (Revolutionary Action Movement), O.A.A.U. the Mau-Mau's and several other so-called "militant" organizations. At the present time the majority of the brothers and sisters who were members of the O.A.A.U. are either in jail or dead, except Gene Roberts.

In July of 1968, Gene Roberts infiltrated the New York Chapter of the Black Panther Party with the intent of fabricating incidents for the purpose of destroying the New York Chapter leadership. Gene Roberts infiltrated the Harlem Branch of the Black Panther Party. A transmitting device had been placed under his skin for the purpose of gathering information of tapes to be distorted for the benefit of the pigs. In order to avoid suspicion, he worked hard and made great efforts to be liked by the members of the New York Chapter. He had all the Party principles down pat and knew the ideology of the Party like the back of his fascist hand. He attended all of the political education classes for the people in the community.

By March of 1969, with the aid of the New York Pig Department, Gene Roberts, along with Ralph Wyatt, Carl Woods, Raymond Fulton and Lester Eggleston had constructed and fabricated enough lies and madness to give the go sign for the bust. On April 2, 1969 the homes of more than 30 members of the Black Panther Party's New York Chapter were invaded and the occupants kidnapp-



Pig Gene Roberts with Malcolm X

ped and charged with some of the most outrageous and fictitious charges the fascist government could conjure up. The big tent had been put up, the ring leader, Pig Judge Murtagh, had been hired and the circus was about to begin, clowns and all. It had been decided that the N.Y. 21 would be the main attraction.

At the present time, 13 members of the original N.Y. 21 are on trial for allegedly conspiring to murder N.Y.C. policemen, conspiring to blow up five mid-town department stores and conspiring to blow up railroad tracks, police precincts and the Botanical Garden (6000 tulips). The pigs of the N.Y. pig department, by order of the Nixon-Agnew-Hoover clique, are attempting to railroad these 13 brothers and sisters. They sit in the fascist courts daily, before a jury of their non-peers (which is unconstitutional) while pigs like Gene Roberts sit on the witness stand day in and day out and blurt out the lines of a memorized script that was given to him and the other clowns under the big tent at 100 Center Street. The show starts at 10:00 A.M. Monday thru Thursday and it is open to the public.

We will not sit back and allow the pigs of the fascist N.Y. courts railroad these 13 brothers and sisters. It is time to put a stop to the show, it is time for the tent to be taken down--by any means necessary. Jonathan Jackson, William Christmas, James McLain and Russell Magee, saw the need to close the show at Marin County, California. These brothers died the death of revolutionaries--revolutionary suicide. The example set by them should be in the minds of all poor and oppressed people whenever the pigs of the power structure attempt to railroad servants of the people. The people are the only ones capable of judging the N.Y. 21 and the people are the only ones who can set them free.

LONG LIVE THE SPIRIT OF JONATHAN JACKSON!
SHOOT TO KILL

Paulette Frye
East Coast Ministry of Info.

CHARGES DROPPED ON MARINE IN HAND GRENADE CASE

Press Release

At Camp Lejeune, North Carolina, on Thursday, November 12th, a military judge ordered that charges against Lance Corporal Barry D. Coulter, U.S. Marine Corps, be dropped and his case dismissed. Coulter, from Harlem, New York City was accused of throwing a hand grenade into a Military Police Headquarters in Viet Nam. The incident occurred last April 11th while he was serving his second tour in Viet Nam. He was charged with intent to commit murder and faced a possible 60 years confinement and a dishonorable discharge.

The prosecution attempted to introduce remarks Coulter made to a Marine officer who held himself out as a lawyer and promised Coulter that his remarks would be confidential. The officer, Lt. Grayson, was then serving as a Battalion Legal Officer in Viet Nam, though he was not an attorney. In fact Grayson had been assigned to investigate the bombing of the M. P. Headquarters.

Grayson admitted to the court that he had offered legal advice to Coulter, and that he had promised their discussion would be confidential. At a pretrial motion the judge ruled that an attorney-client privilege was established and as such Grayson's testimony was inadmissible. Also, two other black witnesses, who had been expected to testify for the prosecution, refused to do so. The government then stated there was insufficient evidence to proceed and the judge dismissed the case. Coulter is to receive an immediate honorable discharge. Coulter is represented by civilian attorneys from the National Lawyers Guild, Military Project, and by his appointed Marine Lawyers.



REPORT ON N.Y. 21 TRIAL: PIG GENE ROBERT'S TESTIMONY FULL OF CONTRADICTIONS

The obvious attempt by the court-prosecution team in the N.Y. 21 frame-up to validate their theory of a Panther Bomb Plot and transform this fascist theory into a factual conviction of the 13 members of the Black Panther Party was given a setback by Defense Attorney Gerald Lefcourt today.

Pig infiltrator Gene Roberts under cross examination was forced to reveal that he did not receive any instruction to bomb anything. Also, Roberts reluctantly admitted that he had conveniently omitted certain key aspects in his testimony before the jury.

Primarily, Roberts had testified under direct examination that defendant Kinshasa (William King) would teach guerilla warfare to all Panthers in Harlem. Roberts did not testify until he was cross-examined by Attorney Lefcourt that he had omitted the word "sim-

ulated." Therefore, what pig lackey Roberts had really been told was: "Kinshasa will start teaching simulated guerilla tactics." This is quite different than his initial testimony, which was geared to influence the jury into believing that the training of Panthers was in fact actual overt acts in a conspiracy. That Black people have a right to prepare for their survival is an obvious threat to the pigs who have systematically sought to murder us in so many ways.

The most important entry, however, and the one that caused the biggest upset to the pig prosecution was the entry of a time schedule written up by defendant Kinshasa (William King) for his section. Attorney Lefcourt asked Roberts about his previous testimony concerning a schedule that he observed while he was an agent in Kinshasa's section. Running dog

Roberts described the schedule perfectly, and after he described this document, the Panther defense produced the schedule in question and entered it into evidence. Needless to say, District Attorney Phillips was taken aback for he knew nothing of the actual existence of this document in the hands of the Defense. All he could do was stutter.

The reason this schedule is important is because it covers the end of March and half of April 1969, including the alleged day that this fantastic plot was supposed to be carried out. The schedule showed clearly that on Easter of 1969, the Panthers on trial were not scheduled to bomb anything, but were due to participate in a training program for hand to hand combat.

Previously, Roberts had stated that the schedule had outlined the activities of Kinshasa's section

quite accurately.

Therefore, from the lying lips of a viperous nigger pig, the fallacy of the fascist state's contention of a Panther Bomb Plot was shown. Needless to say, the pig media ignored all of this and concentrated on Robert's newspaper account of Malcolm X's murder. Pig Roberts, who was supposedly a bodyguard of the late Malcolm X, attempted to worm his way out of his connection with this assassination and the mass media assisted him whole heartedly. The entire week of testimony by Roberts just served to reinforce the inconsistencies of Robert's testimony. The major contradiction in the N.Y. 21 case is one primarily of the right of those who are oppressed to move in assuring their survival by what ever means necessary, and the pigs alleged and self-imposed right



Dharuba

to label those who move in this manner, as outlaws and criminals, to try these revolutionaries in the courts of the oppressor, where a fair trial is impossible.

Richard Dharuba Moore
New York 21

LUMUMBA AND KINSHASA OF THE NEW YORK 21 INDICTED FOR NEW YORK PRISON REVOLT

The conditions in which Black people, Puerto Rican people and other oppressed groups of New York City are forced to live in are some of the most wretched conditions that exist on the planet earth. Wall Street, the nerve center of world imperialism, is only a few minutes away from Harlem, El Barrio and Brownsville, yet these communities suffer from more police brutality, dope addiction and inhuman living conditions than just about any community in the world. The same conditions that exist in the medium security prisons (communities) of New York, are also prevalent in the maximum security prisons of New York City. The New York City Prison revolts of October will testify to this fact.

Since the prison revolts which resulted in the take over by prisoners of four of the cities seven jails, more than 30 brothers have been indicted on various charges ranging from conspiracy to kidnap and kidnap, to conspiracy to commit murder. The latest attempt by the Lindsay Administration to place the blame for the inhuman conditions that exist in the city prisons of New York City, has fallen on the heads of William (Kinshasa) King and Lumumba Abdul Shakur of the N.Y. Panther 21. Virtually all of the "leaders" of the prison revolts have been indicted and the conditions inside the maximum security prisons have not changed one iota. If anything, they have grown systematically worse.

The inmates' demands pertaining to speedy trials, reasonable bails and proper legal representation have been met with tokenism, when they have been met at all.

During the negotiations, when the inmates were still holding the guards as hostages, the brothers were told that no reprisals would be taken against them. But even while the Mayor of New York was lying in the face of the incarcerated leaders of the revolt, sadistic guards were trying to beat the rest of the prisoners to death.

No reprisals was what the inmates were told. Congresswoman Shirley Chisholm swore by the power of her office, Herman Badillo swore by his following in the Puerto Rican community and Minister Louis Faroukhan of the Nation of Islam swore by the will of Allah that no reprisals would be taken against the brothers. Since the time that these empty words were uttered, Comrade Julio Roldan of the Young Lords Party and Comrade Laverne Moore (one of the leaders of the prison revolts) have been murdered by guards in the Tombs, while others have been brutally beaten in the other penal institutions throughout the city.

The official prison reports said that Julio Roldan and Laverne Moore both committed suicide. Julio was supposed to have hung himself with the shoe laces from his shoes. Yet he had on buckled shoes. Laverne (Red) Moore was supposed to have hung himself. An autopsy was performed by the prison doctor at the Tombs and it showed that the brother had a brain concussion. The pigs stated that while they were in the process of cutting him down, he fell and his head hit the concrete floor.

Another autopsy was done by a private physician and it proved that the brain concussion had occurred long before the alleged hanging took place.

The ten members of the N.Y. 21 who are still incarcerated were transferred from the Old Branch Queens Men's House of Detention to the "Rock" (Rikers Island) All of them are confined in what Lumumba calls "triple isolation" and only see one another or are allowed to leave their cells when they go to court or when they have visitors. The total prison population housed in the Tombs are under twenty-four hour lock-up.

It should be reiterated that the prison revolts emanated (came) from within the general prison population at the Old Branch Queens Men's House of Detention and the Panthers did not come into the picture until they were freed from isolation by their fellow inmates and asked to deal with some type of direction in terms of leadership. Ironically enough, the black prison guard have stated publicly that it was the Panthers who were responsible for saving the hostages lives.

Lumumba and Kinshasa were supposed to have been arraigned (officially charged) on December 10, 1970. When the Panthers, the attorney, members of the Inmates Liberation Front and other concerned people arrived at the Kew Gardens Court House in Queens, they found the court room locked. When attorneys Gerald Lefcourt and Charles McKinney asked the D.A. what was happening, the D.A. said that he didn't want to deal with the indictment because the news media had been notified and he didn't want any publicity around the case. The attorney had been informed that the brothers had been indicted and the fascist Judge Murtagh had even postponed the the proceeding at 100 Centre Street where the current trial of the N.Y. 21 is going on

in Manhattan, now the pigs in Queens are trying to put them away for "life." The move by the Queen's D.A. was unprecedented.



KINSHASA

ed in the courts of Babylon. But the manner in which the courts deal with Black people are usually unprecedented.

Immediately after the prison revolts, the attorneys for the N.Y. 21 filed a motion in the courts stating that if any of the N.Y. 21 were indicted by a grand jury, they reserved the right to be notified in advance of any such action. The pigs completely ignored this and the attorneys are moving to have the indictment dismissed whenever the pigs decide to have an arraignment.

In the mean time, the people who are imprisoned in the medium security prisons of New York City cannot rely on the empty promises of Pig Lindsay, Shirley Chisholm, Herman Badillo or Louis Faroukhan. Our brothers and sisters in the maximum security prisons are still being murdered and brutalized and the conditions aren't getting better. Babylon has a prison population of nearly 10 million people; 80% of which are black, brown, red and yellow. Our prison population suffers more than any of the other oppressed communities.

The hour is late and the situation becomes more ghastly by the moment. Just as the liberation of our community is inter-connected with the liberation of all oppressed communities, the destiny of the prison communities are equally inter-connected with the destiny of oppressed communities around the world.

It is inevitable that another prison revolt of a larger proportion is bound to take place in the city jails of New York. The fascist American imperialists are forcing people in both the maximum and medium prisons to use the only power that they have and that is the power to disrupt

ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS
Zayd Malik Shakur
Dep. Min. of Information
New York State Chapter



LUMUMBA

so that Lumumba and Kinshasa could be arraigned in Queens on these charges. These brothers are facing as much as 312 years

THE MASSES MUST NEVER ALLOW ANGELA DAVIS TO BE EXTRADITED

Editor's note: This article was written by Lois Newton, a member of the Black Panther Party who on November 28, 1970 was beaten and arrested by the vicious dog police at N.Y. Port Authority and as a result lost her unborn baby. This is Lois' report on her meeting in jail with sister Angela Davis.

I met Angela Davis on December 1, 1970. She knew me right away and greeted me with a smile. She was very much at ease and did not appear to be worried at all about her case. Angela and I rapped for half an hour about the revolutionary struggle and I left her knowing she was strong, dedicated and unselfish regardless of the publicity and support which she has received.

Since it was my first "offense", I requested to be placed on the sixth floor with the other prisoners. At first I was told that only adolescents were placed on the sixth floor. (This is the floor that comrade Angela is presently on) The next morning I made a request again, and again I was refused. This time I was told that I couldn't be on the same floor with Angela. Again I made the request, more adamantly this time, and within half an hour I was placed on the sixth floor.

Angela and I talked that day and we very seldom mentioned her situation. The welfare of the people and the intensification of the struggle were her major concern.

Angela exercises everyday, practices karate stances and because of her high degree of understanding of the people's love and their desire to communicate with her, writes by match light until the late hours of the morning. She has gotten several sisters to do exercises along with her, which has been very relaxing. Angela helps sisters to forget their problems for a while. Her presence makes "D" corridor a little less tense. She does not demand special attention or consideration, but all the sisters know how much she



Angela Davis

loves them and how she has sacrificed her life for them and many, many more.

Angela is unique in the sense that she has put everything she has (wisdom, knowledge, experience, love), into the struggle; and she has practiced what so many others merely talk about. Her ultimate goal is the liberation of her people and the destruction of the oppressive system. The masses must not forget her, must stand by her, and not allow her to be extradited. Her life which she has dedicated so unselfishly to the revolutionary struggle will be a grave loss if she is incarcerated. And it will be a reactionary death if she is allowed to die.

It is up to the masses of people to FREE ANGELA DAVIS and FREE ALL POLITICAL PRISONERS OF BABYLON.

ALL POWER TO THE PEOPLE

Lois Newton
Black Panther Party
Corona Branch

IN DEFENSE OF JOSE WILSON

Jose Wilson is one of many workers who have been exposing bad conditions on the job. He has been speaking out for the rights of his fellow workers for the past two years. Now he is threatened with being fired.

Why?

On November 5, the SFED attacked and brutally beat Muni operators Robert Coates, Phillip Alberto, Leroy Hagler and nine others. Along with other members of the Washington Mason division, Jose went on strike in protest against the police attack and in defense of his fellow workers.

Because the union officials refuse to inform the membership of what had happened, Jose and many other brothers went to the different divisions to explain the situation and to get support for the victims.

In an attempt to discredit the work stoppage and to divide the membership, the union officials have conspired with the management in a move to get these brothers fired.

Specifically, the Muni management has charged Jose with allegedly cutting trolley ropes. So

phony is this charge that they refused to go through with a hearing on it when Jose demanded to act as his own lawyer and demanded to be tried in an open hearing.

The Muni will try to get its railroad going again against Jose on December 22. Similar trumped-up hearings against brothers Coates, Hagler and Alberto are scheduled on December 15 and 16.

Everyone should come to these hearings.

At this time, a drive initiated for the purpose of raising money for Jose Wilson and his family has begun. Send donations to FUND COMMITTEE FOR JOSE WILSON, 491 Guerrero Street, San Francisco 94110.

Schedule of hearings:

Robert Coates, Tuesday, December 15, 9:30AM

Leroy Hagler, Wednesday, December 16, 9:30AM

Phil Alberto, Wednesday December 16, 2:30A

Jose Wilson, Tuesday December 22, 9:00AM

ALL IN ROOM 287, CITY HALL
OPEN TO THE PUBLIC



INTERCOMMUNAL NEWS

REVOLUTIONARY PARTY FOR REUNIFICATION IN SOUTH KOREA

RESUMPTION OF PUBLICATION OF ITS POLITICAL ORGAN

Introduction by
Connie (Matthews) Tabor

"Hyokmyong Choson" is the political organ of the revolutionary people of the Southern community of Korea. The imperialist aggressors and warmongers have tried to apply the same devious methods to stop publication of this organ, as they have attempted to do with the "Black Panther," the political organ of the Black community here in the U.S.A.

The communities of the world will not be intimidated. The revolutionary spirit of the people will always overcome such obstacles. We will find ways and means to educate the oppressed peoples of the planet earth.

In the true spirit of intercommunalism, we bring to the attention of our community, the plight of our comrades in the Southern Community of Korea and introduce the first article of their new (resumed) publication.

RESUMPTION OF PUBLICATION

History cannot be a wheel fated to repeat cycles of submission and dependence. Dynamic advance toward justice, freedom, and prosperity---this alone is the true attribute of history.

At the decisive crossroads of advance to victory or ruinous retreat,

IRANIAN PEOPLES FIGHT AGAINST THE SHAH'S REGIME

The Iranian people's heroic fight against the Shah's fascist regime and U.S. imperialism intensifies! As the peoples struggle mounts, the Shah's reign of terror has increased.

In February, 1,000 people were arrested, several killed, 600 injured and 200 are still in jail as the result of the bus strike rebellion. Nevertheless, the Iranian masses have continued their struggle against the Shah's terror. Witness to this are the three successful hijackings to Iraq in the last few months. All of the hijackings made political demands on the Shah's regime. The hijacking of one of the Iranian planes claimed that their act was in protest against the Shah's new attacks on the people and the Shah's phony reforms in Iran (i.e., the "White Revolution"). Other hijackers de-

manded political demands on the Shah's regime. The hijacking of one demanded the release of 21 political prisoners some of whom were arrested for attempting to cross the border to join the Palestinian Revolution. The other hijacking was initiated as an attack on the Shah's support of Zionist Israel. Joining in the struggle were high school and university students in Tehran. Hundreds of students went on strike to protest an imposed change in the high school final exam grading system. This was only one manifestation of the students' hatred for the Shah's oppression of the Iranian masses. After high school students marched through the city to join with University students, police surrounded the University. Chants denouncing the unjust school system rose out of the crowd of stu-

progress or reaction, true history chooses only advance, development and progress. True history knows no other road but its own track---advance to a new era.

No dictator can stem the surging revolutionary tide and the grandiose advance of history of the 20th century which carry before them all that is old, ailing and corrupt.

"Hyokmyong Choson" (Revolutionary Front) came into being for this magnificent historic advance and for this historic necessity. It lives for history, for justice and revolution, it is a beacon fire of revolution throwing eternal light upon the darkness of this land and a bell striker heralding the dawn of the new era.

This paper, as the mouthpiece of the Revolutionary Party for Reunification, published its inaugural article before history with a lofty aim to fulfil the role of the vanguard in the South Korea revolution. Since then the paper had made immortal exploits which will shine forever in the annals of revolution.

In the course of time, we were compelled to temporarily suspend publication of the paper owing to the frantic fascist suppression by the U.S. imperialist aggressors and the Pak Jung Hi fascist clique---the most heinous dictators going against history and the masses of the people.

But, as there can be no interrup-

tion or standstill in history, so the historic advance of "Hyokmyong Choson," born of the storm of the great revolutionary age and dyed with the red blood of comrades-in-arms, came to see light again thanks to the strenuous efforts of our Party members and the active support of the masses of the people.

At this moment of history we recall the great historic event when the patriotic fighters and personages who are concerned about the destiny of the country founded the Revolutionary Party for Reunification, holding aloft as the avant-garde banner Kim Il Sung's thought, the greatest revolutionary ideas of our times.

The Revolutionary Party for Reunification which has traversed the road of ordeals and exploits recorded a history of bloody resistance as the vanguard of revolution and the standard-bearer of the popular movement. Our Party which has waged a bloody struggle and pulled through the death line in this, course, suffered painful losses under the barbarous despotic rule of white terror. But in the crucible of ordeals, it has been tempered steel strong and its ranks have grown to thousands, ten of thousands strong.

The raging winds and waves and trials wrought with difficulties have further spurred the advance of our Party. Obstacles brought about only a qualitative leap in our ranks.

Our Party which had waged an arduous struggle on the underground front of revolutionary activities for several years through its local Party organization recently formed the central leadership of the Party in conformity with the demand for the development of the Party itself and solemnly

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dents as they clashed with the police. Now there is a new strike occurring at Tehran University. It started at the Law School and now encompasses the entire University. The students are again denouncing the Shah's oppressive attacks on the Iranian people.

Adding to the destruction of the regime's lie that Iran is an island of "peace and stability", was the refusal to pay the royalties of the landowners by the peasants in the north and their protest against the execution of peasants in Luristan who refused to take part in regime-controlled elections. Peasants have continually protested the rising cost of living and refuse to pay the heavy land installments. Scattered peasant struggles against the regime are frequent. Refinery workers in Abadan and southern parts of Iran rose up in a strike against an imperialist oil industry to fight against a wage decrease.

Terrified by the growing struggle, the Shah's regime met the people's resistance with its typical brute force; increased arrests, brutal torturing and murders. Two

of the most recently murdered under torture are Saldi and Neakdavoudi. Saldi was a progressive religious leader and Neakdavoudi a revolutionary intellectual. They were arrested when they protested a conference in Iran of 35 capitalists, David Rockefeller among them, by distributing leaflets and giving speeches. Not intimidated by the terror tactics of the regime, Dr. Shehban, who had just been released from jail, came out and resumed the struggle against the Shah's regime. As the Black Panther Party says, "You can murder a liberator, but you can't murder liberation!" In this spirit, Dr. Shehban spoke out against the barbarous murder of Saldi at Saldi's funeral. Dr. Shehban now faces a 15 year jail sentence.

Others arrested are Mr. Forouhar, a political leader, and a group of writers in Tehran, one of whom is Hezarkhani, a previous member of the C.I.S. In total collaboration with the Shah's regime, the Turkish government arrested our brother Shir-Mohamadi and deported him to Iran. Mr. Haj-Razavi,

a member of I.S.A.U.S., was also arrested upon his return to Iran. Both men are now undergoing vicious torture in the Shah's dungeons. Four more of our brothers are now facing death sentences for their attempt to cross the border to join the heroic struggle of the Palestinian people.

The Shah's regime does not confine its terror and harassment to Iran. It has stepped up its attacks on members of the World Confederation of Iranian Students in Europe and the U.S., an anti-imperialist and democratic organization with a mass line. The Shah's regime has unleashed its Savak dogs on the C.I.S. because as a student organization, its militant struggles are directly related to the struggles of the Iranian masses.

At this time, the Shah's regime has launched a slander campaign against the Confederation. Using its domestic propaganda machinery, the regime labeled confederation members as "paid-agitators," "liars," "hooligans," etc. The massive support gained by the

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RESUMPTION OF PUBLICATION

published the manifesto and programme of the Revolutionary Party for Reunification to the whole world.

The manifesto and programme of the Revolutionary Party for Reunification, an embodiment of the idea of *juche* of Comrade Kim Il Sung, the sagacious Leader of the nation, are a bright light-house of the fatherland illuminating the road of the great cause of revolution for reunification and an immortal banner delivering from oppression the exploited people, who have been subjected to the miserable life, to enable them to live in the great era of mankind, the era of Kim Il Sung, and leading them to the land of the new era.

We declare that "Hyokmyong Chonson" is an immortal bell striker powerfully ringing the bell of revolution, standing in the van of the sacred struggle for translating into practice in this land the manifesto and programme of the Revolutionary Party for Reunification, the revolutionary task it assumed before the Party, people and history.

We here recall the teachings of Comrade Kim Il Sung, the outstanding Leader of the revolution and the supreme revolutionary thinker of the nation.

"Where there is exploitation and oppression, there is always the resistance of the people. It is inevitable that the South Korean people should fight against the oppressors for their freedom and liberation."

The explosion of revolution is inevitable in South Korea. Revolution, a natural product of the broad basic foundations of the South Korean society, is maturing rapidly in the contradictions of reality, making the upper, ruling circle tremble with fear. The present moment is pregnant with great revolution and the militant call for revolution.

The split into the North and the South, forced by outside forces in the mid-1940's has still not been brought to an end even today when the 1970's has set in. This land, South Korea, torn to shreds by the U.S. and Japanese imperialists, has become a foreign land, not Korea, and has been reduced to dependency on the aggressors.

Liberty and democracy have been stifled in the tightly-closed prison of South Korea. The lot of constant

famine is imposed upon the masses of the people writhing in the economic catastrophe and the dire hardships of living.

In this society of evils where aggression is veiled as "protection" and treachery as "patriotism," and injustice is camouflaged as Justice and corruption as uprightness, in this corrupt society where the rampage of the U.S. imperialists, the aggressors, and the May 16 military hooligans has gone to extremes at the sacred April square of blood, where arch-traitor Pak Jung Hi and a handful of heinous, privileged members of the ruling circles are living in luxury, wallowing in vice and bleeding people white at a time when the hunger-stricken people are crying for food, how can we remain indifferent to the wailing reality?

In line with its original mission of existence and its original ideal our newspaper born of the storm of this reality, the nidus of all roots of contradictions, wages a single-minded devoted struggle to save the fatherland and liberate the nation, completely breaking away from the practice of remaining indifferent and turning away one's face from the reality full of contradictions.

We advocate unification against split, independence against subjugation, self-reliance against flunkeyism, prosperity against poverty, and democracy against dictatorship and will hold high the pen of revolution as a dagger thrust into the hearts of the U.S.

We reclarify that the mission of "Hyokmyong Chonson" is to become a collective propagandist, agitator and weapon for illuminating the road of the South Korean revolution by arming our Party members and the masses of the People with Kim Il Sung's thought, the guiding ideas of our Party, and with the program and policy, strategy and tactics of our Party, its embodiment in the South Korean revolution, united tens of millions of fellow countrymen with Comrade Kim Il Sung, the sun of the nation, as the centre and powerfully rouse them to the sacred struggle for revolution and reunification.

The organ of our Revolutionary Party for Reunification will also exist as the most critical, militant revolutionary publication fully exposing and openly condemning the aggressive nature and the towering crimes of the U.S. Imperialist aggressors, the sworn enemy of our nation, and the Pak Jung Hi clique, their most heinous puppet, and disclosing the contradictions of

the South Korean society in all its nakedness.

Thus, our Paper will remain true to the great revolutionary task of our Party to carry out the people's democratic revolution for socialism, blow up the cursed colonial semi-feudal society and strive for the democratic development of this society, set up the people's power on the grave of the U.S. imperialists and their lackeys and accomplish the cause of national unification.

In this sacred struggle we will hold aloft the avant-garde banner of the strategy, tactics and idea of the South Korean revolution which Comrade Kim Il Sung, worked out and put forth with his deep clear-sightedness.

We solemnly pledge that "Hyokmyong Chonson" breathes, thinks, judges, and proclaims with Kim Il Sung's thought, the highest peak of human ideas.

Kim Il Sung's thought representing the greatest creative ideas of the world is the guiding idea of our Revolutionary Party for Reunification. It is an ever-victorious body of thought leading the South Korean revolution to the peak of victory and joy. The guiding idea of the Revolution in Korea and the world, it is the helm of our times, standing in the van of history.

Sure to triumph is our South Korean revolution which is guided by Comrade Kim Il Sung, who has inherited the revolutionary traditions of the glorious anti-japanese armed struggle.

It goes without saying that our struggle to publish each issue of "Hyokmyong Chonson" in the fields of arduous underground struggle is accompanied by rigorous trials. It may be dyed with blood as in the past.

But even if a sea of blood may flow and dead bodies may pile up mountain high, the banner of "Hyokmyong Chonson" will smash the fascist rampage and flutter high in the vast expanse of azure sky, sharing the destiny with the fatherland and history.

We declare once again that ours is a match-for-a-hundred, a-match-for-a-thousand. "Hyokmyong Chonson" striking a hundred enemies and moving down a thousand enemies with each article.

In conclusion we hope the Party members and masses of people will extend unstinted encouragement to the publication of our paper and love our paper, and hold high the beacon fire of continued publication of "Hyokmyong Chonson."

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IRANIAN PEOPLE'S FIGHT

C.I.S. in recent months clearly refutes such attacks.

Demonstrations throughout Europe and the U.S. were held in support of the people's struggles in Iran and in demand of the release of political prisoners.

In New York on September 8th, following the 18th convention of the I.S.A., 150 Iranian students demonstrated in support of the struggle in Palestine and Cambodia as well as those in Iran. Shortly after the demonstration began, a few Zion-

ists made an abortive attempt to provoke a violent confrontation to break up the successful demonstration. When this failed, the police viciously attacked the students and arrested seven. Three students were injured but, the students justifiably retaliated by sending three fascist police to the hospital.

On June 26, 41 Iranian students invaded the Iranian Consulate in San Francisco. They presented demands which they asked to be discussed in a press conference with the Consul General, Mr. Adie. The demands concerned the whereabouts and conditions of workers, students, and peasants who were arrested in mass uprisings. The Consul General fearing that the Shah and his U.S. imperialist bosses

should be exposed, preferred to resort to brutal force against the just demands of the students. He called the S.F. tactical squad who arrested the 41 and viciously injured six. The Consul General is continuing his harassment of the 41 by denying renewal of their passports.

On August 4th in Munich, Germany, 66 students invaded the Iranian Consulate. From inside the Consulate, the students issued important demands to investigate the conditions of the political prisoners in Iran, the circumstances surrounding the deaths of Neakdavoudi and Saidi, and the release of four religious people who were arrested. News of the invasion spread and Iranian students from Munich and

their progressive allies came to demonstrate outside the Consulate. A hunger strike was declared both inside and outside. The police responded by arresting the 66.

Recently, the C.I.S. in support of the Iranian people's struggles in Iran and to expose the regime, sent its representative, Mr. Rezai, along with the Confederation's attorney, Dr. Heldsman (from the International Amnesty League) to Iran. These men went to investigate the state of oppression in Iran, particularly the conditions of the jails and the whereabouts of the recently arrested political prisoners. Their investigations turned up valuable evidence which would have completely exposed the atrocities carried out by the regime. To

prevent this information from reaching friends throughout the world, SAVAK confiscated Dr. Heldsman's papers and deported him. As Rezai was enroute to pick up his passport, which the government had taken, he was kidnapped by SAVAK agents. We have since learned that Mr. Rezai faces a military tribunal.

In defense of our recently arrested brothers and of the Iranian people's intensifying struggle, the C.I.S. has embarked on a world wide defense campaign. This campaign will expose the fascist repression of the Shah's regime and U.S. imperialism, and struggle to release our brothers who have heroically fought the dictatorship of the Shah.

ON THE FOUNDING OF THE ANTI-JAPANESE GUERRILLA ARMY AND THE INTENSIFICATION OF THE ARMED STRUGGLE

PART II

Comrade Kim Il Sung said as follows:

"In the darkest period of Japanese imperialist rule the staunch Communists of our country, guided by the Marxist-Leninist theory, organized the anti-Japanese guerrilla army, the first contingent of the revolutionary people's armed forces in our country, with the progressive workers and peasants and patriotic youths who set themselves against Japanese imperialism for the national independence and social emancipation of the Korean people."

The founding of the anti-Japanese guerrilla army was a historic event of epoch-making significance in carrying out the great line of the accomplishment of the Korean revolution set forth by Comrade Kim Il Sung and in strengthening and developing in an all-round way the revolutionary movement of our country in a new, higher stage, and it became the solid guarantee for the victory in the revolution.

The anti-Japanese guerrilla army founded by Comrade Kim Il Sung, the respected and beloved Leader of the Korean people, ever-victorious iron-willed genius-commander, was the first revolutionary armed force of the working class guided by the Marxist-Leninist ideas and fighting against imperialism for the freedom and liberation of the Korean people.

Comrade Kim Il Sung said as follows:

"The ideas of the anti-Japanese guerrilla army were the Marxist-Leninist ideas and its purpose was to fight for the establishment of a people's power opposing imperialism and defending the interests of the working people."

The anti-Japanese guerrillas were not only a combat force fighting against the enemy, but also propagandists educating and agitating the people, organizers organizing and mobilizing them.

The anti-Japanese guerrilla army founded under the leadership of Comrade Kim Il Sung was a revolutionary army true to proletarian internationalism.

The anti-Japanese guerrilla army was not only an army fighting for the freedom and liberation of the Korean people but also an army of the working class fighting for the interests of the world revolution.

The anti-Japanese guerrillas armed themselves thoroughly with the firm idea that the thorough accomplishment of the Korean revolution was a way to assist the working classes of other countries and accelerate the world revolution, and were boundlessly true to this cause.

In this connection Comrade Kim Il Sung said:

"The anti-Japanese guerrillas were members of the one family of Communists from the start. The guerrillas held fast to Marx's idea 'Workers of all countries, unite!' and firmly armed themselves with the ideas of proletarian internationalism."

Such were the character and features of the anti-Japanese guerrilla army founded by Comrade Kim Il Sung.

Under the personal leadership of Comrade Kim Il Sung the anti-Japanese guerrilla army continued to develop the armed struggle vigorously, surmounting and tiding over all the hardships and difficulties over the historical period of 15 long years from the outset of its founding up until August 1945 when it defeated Japanese imperialism and achieved the restoration of the fatherland.

The anti-Japanese armed struggle was an arduous struggle the like of which is rarely to be found in the history of the world.

Firstly, it was connected with the fact that anti-Japanese guerrillas waged an armed struggle against enormous odds - the Japanese imperialists.

From its earliest stage Japanese imperialism had military-feudal features and assumed the most brigandish and predatory nature.

Japanese militarism launched aggressive wars on over ten occasions beginning with the invasion of Taiwan in 1874 to the day of its defeat, and seized wide areas of eleven countries as its colonies or semi-colonies.

In this course, Japanese imperialism became all the more ferocious and brutal burglar and found it unable to live even a single day without exploitation and plunder, aggression and war. The rapacious monopolistic ruling circles of Japan who fattened on the aggression and colonial plunder of other countries, ran wild to expand the armaments, sending bellicose fascist elements from war to war.

In the early 1930's, the Japanese imperialist aggressor army had already grown into a huge army two million strong. The Kanto army troops hurled into the operations against the anti-Japanese guerrilla units and mobilized in the preparation for invasion of the Soviet Union from the late 1930's to the early 1940's alone, ran into one million.

The Japanese imperialist aggressor army was equipped with up-to-date weapons and combat technical materials which they bragged as "highly efficient", and had modern ground, naval and air forces. The Japanese imperialists who were armed to the teeth had the active support and patronage of the United States, Britain and other imperialist powers in their aggression against other countries and peoples, and had such brigandish allies as fascist Germany and Italy.

Secondly, the arduousness of the anti-Japanese armed struggle was connected with the fact that the anti-Japanese guerrillas had to secure all they needed entirely by their own efforts without any fear of the state or aid from outside in the struggle against this formidable Japanese imperialism.

gave one telling blow after another to the enemy, always holding the initiative firmly in their hands, and won victory, fighting heroically like a phoenix despite all the adverse conditions.

Comrade Kim Il Sung set forth clear-cut revolutionary lines and scientific strategy and tactics and always led the anti-Japanese guerrillas and the masses of the people to a brilliant victory, personally surmounting all the difficulties at each stage of the development of the armed struggle.

The glorious anti-Japanese armed struggle over 15 long years developed through the following three stages in general:

The first stage of the anti-Japanese armed struggle covers the period up to 1935 from 1932 when the anti-Japa-

The second stage of the development of the anti-Japanese armed struggle covers the period from 1936 to 1940.

This was the period when the armed struggle was extended to wide areas and waged vigorously on a large scale, with the Mt. Baekdu base newly established and, relying on it, the change-over to a positive offensive against the enemy being effected. And in this period, the Communists, on the basis of the most correct revolutionary line of Comrade Kim Il Sung, carried on actively and on a nation-wide scale the anti-Japanese united national front movement and the work of the preparations for founding a Marxist-Leninist Party, along with the anti-Japanese armed struggle.

This period is characterized by the fact that the Korean people's revolu-

World War II.

In this period, the anti-Japanese guerrillas more actively carried on small-unit guerrilla activities for annihilating the enemy and political activities among the masses of the people, while exerting efforts on preserving and fostering their own forces and on military training and politico-theoretical study in order to meet the great event of national liberation actively.

In this period, the Japanese imperialists, confronted with the crisis of ultimate downfall, frantically tried to strangle the armed struggle. But they could never halt the triumphant advance of the anti-Japanese guerrillas, nor could they keep their revolutionary influence from being exerted on the entire Korean people.

Together with the news of the strenuous and vigorous struggle of the anti-Japanese guerrillas, the fame of Comrade Kim Il Sung, the ever-victorious iron-willed genius-commander, spread far and wide to all corners of the country just as in a legend, setting every heart of the Korean people afire with hopes of national regeneration and vigorously inflaming their passion for struggle. The fame of Comrade Kim Il Sung, the respected and beloved Leader of the Korean people, spread with such a great attraction even in the horror-inspiring atmosphere of Japanese imperialist colonial rule under which Korea had been turned into a prison covered with networks of army, police, intelligence and special agents. This was illustrated by the following instance:

After Japanese imperialism's defeat in World War II, a certain Kamada, a scholar in the pay of Japanese imperialism, wrote a book, "New Tales of Korea", in which he said as follows in recollection of those days:

"Around 1944, I gave a lecture to the sixth-year and second-year pupils of a primary and a secondary school together in South Korea. Then I asked them, 'Who do you think is the greatest man among the contemporary Japanese (including Koreans)? Express your views honestly by secret ballot. To my surprise, 67 per cent of the ballots were for Kim Il Sung.'

Even in the grimmest days of the closing period of Japanese imperialist rule the attempts to form clandestine anti-Japanese organizations and join the anti-Japanese guerrilla units of Comrade Kim Il Sung in the armed struggle rapidly grew as a general trend among the people.

As the Japanese imperialists admitted, the numerous "cases of attempts to form associations" in which broad sections of youths and students were involved in those days were "designed to achieve their rebellious aims at the first opportunity, and this was based on the blind conclusion that the defeat of Japan in the war was a sealed fact, and in most cases, the concrete method they sought to follow was to establish contacts with Kim Il Sung whom they worshipped sincerely or place themselves under his command and carry out an armed uprising..." ("Secret Service External Affairs Monthly No. 46," August 1943, of the Police Bureau of the Japanese Government-General in Korea.)

Thus, thanks to the victorious organization and waging of the anti-Japanese armed struggle, the revolutionary spirit of the Korean people ran to the highest pitch to hasten the defeat of Japanese imperialism in its death bed and achieve the liberation of the fatherland, and extensive preparations were made for actively meeting the great event of the liberation of the nation.

The arduous 15-year-long anti-Japanese armed struggle of the Korean people successfully accomplished its general tasks and scored a brilliant victory when the anti-Japanese guerrilla army led by Comrade Kim Il Sung, together with the Soviet Army, fought the final decisive battle for the liberation of the fatherland and thus routed and wiped out the Japanese imperialists and overthrew their colonial rule.

Excerpts from The Anti-Japanese Armed Struggle Of The Korean People Organized And Waged Under The Personal Leadership of Comrade Kim Il Sung, Pyongyang, Korea 1968



Let's keep up the great revolutionary upsurge in response to the call of the Party and the Leader!

Under the conditions in which Korea had already been reduced to a complete colony of the Japanese imperialists, our country had no revolutionary political power nor military foundation of the nation itself to render powerful assistance to the anti-Japanese armed struggle.

In the course of the struggle against the formidable enemy, therefore, the Korean Communists had to organize and expand the armed force, secure weapons, ammunition, provisions, clothing and so on by their own efforts and educate the masses of the people to organize and mobilize them to struggle.

In these conditions, the armed struggle could not but assume unheard-of arduousness from the outset.

Thirdly, the arduousness of the anti-Japanese armed struggle was connected also with the fact that the struggle had to be waged over a prolonged period of time.

The anti-Japanese armed struggle extended over 15 long years, from the time when Japanese imperialism was fascistized and its colonialist policy of tyranny reached its height until it was ruined.

Under the leadership of Comrade Kim Il Sung, the Korean Communists, foreseeing the arduousness and protractedness of the anti-Japanese armed struggle from its early stage, prepared and organized the armed struggle in such a way as to be able to cope with them.

In strengthening the political and ideological work among the masses of the people and the anti-Japanese guerrillas, the Korean Communists concentrated their efforts on enhancing the protractedness of the anti-Japanese armed struggle and their confidence in the final victory of the revolution and particularly on cultivating in them the indomitable fighting spirit of surmounting all difficulties and trials and the revolutionary spirit of self-reliance.

Under the difficult conditions in which everything was either in short supply or lacking, the anti-Japanese guerrillas fought the enemy invariably in the stubborn fighting spirit of "Let us beat the enemy even if we die hundreds of million times."

The anti-Japanese guerrillas had to pass the winter in the cold forests around 40 degrees below zero and continue their struggle sometimes allaying thirst with melted snow and living only on roots of grass. But thanks to the sagacious leadership of Comrade Kim Il Sung, the anti-Japanese guerrilla army

nese guerrilla army was formed and the armed struggle was organized and started.

This was the period when the revolutionary forces were preserved and fostered and thorough preparations were made for extending the armed struggle to still wider areas and for going over to a positive offensive in the future, while the guerrilla bases - liberated areas were set up in the vast regions covering the northern borders of our country and the eastern Manchuria and the armed struggle was developed by relying on them.

The Communists led the people to abolish the old socio-economic relations, establish the people's revolutionary power and enforce various democratic reforms including the land reform in the base areas.

They also formed communist organizations and various forms of mass organizations in the base areas, united the broad revolutionary masses in those organizations and educated them and brought up cadres through practical struggle.

As for the combat actions in this period, the anti-Japanese guerrilla units, operating from the base areas, concentrated at first on capturing weapons and carrying on small-scale battles and thus reinforced their armaments and, afterwards, emerged out of the base areas and conducted large-scale offensive battles on the enemy's walled towns. And as the offensives of the enemy were intensified, battles for defending the base areas were also waged on a comparatively large scale.

Drawing on these successes in the struggle, Comrade Kim Il Sung merged the guerrilla units active in various areas under a unified military commanding system and reorganized them into the People's Revolutionary Army in 1934.

Following the formation of the People's Revolutionary Army, the military activities became more active and assumed larger dimensions.

Around that time, the enemy concentrated his armed forces on punitive operations against the guerrilla bases in the hope of wiping them out.

In the teeth of the enemy's general blockade and large-scale punitive offensive, however, the anti-Japanese guerrillas and the masses of the people, under the leadership of Comrade Kim Il Sung, fought heroically without the slightest vacillation and with firm confidence in the victory of the revolution, and firmly defended the revolutionary bases as long as four to five years.

tionary movement centering around the anti-Japanese armed struggle achieved a great upsurge as a whole, despite the unprecedented intensification of the Japanese imperialists' colonial policy of tyranny and the enemy's reactionary offensive.

Under the personal command of Comrade Kim Il Sung the anti-Japanese guerrillas successively waged battles, big and small, including such offensive operations in the homeland as the Bocheonbo battle on June 4, 1937 and the of the Musan area in May 1939, thereby dealing fatal blows at Japanese imperialism from behind which was wildly expanding its war of aggression on the continent and preparing for invasion of the Soviet Union.

The activities of the political organizers dispatched to all parts of the country were intensified in combination with the active waging of the anti-Japanese armed struggle. In face of the enemy's strict surveillance, they skillfully carried on underground political activities and vigorously organized and mobilized broad masses of the people to the anti-Japanese struggle along the bright road indicated by the Ten-point Program of the Association for the Restoration of the Fatherland, expanding the lower organizations of the Association everywhere.

In this way, even in the grim years when the Japanese imperialists, fascist tyranny reached its height, the Korean people derived strength from Comrade Kim Il Sung and, had faith in the ultimate victory in the restoration of the fatherland, looking up, as the great Leader of the Korean revolution and the outstanding Leader of the entire people, to Comrade Kim Il Sung, the peerless patriot and ever-victorious iron-willed genius-commander who carried forward the revolutionary struggle unflinchingly, bearing the destiny of the fatherland on his shoulders.

Placing all their hope and expectations solely on Comrade Kim Il Sung, they rose as one man in the sacred war for the liberation of the fatherland following the road indicated by him.

The third stage of the development of the anti-Japanese armed struggle covers the period between 1941 and 1945. This was the period when the struggle was waged for the restoration of the fatherland, the final victory of the anti-Japanese armed struggle, switching over from the former big-unit guerrilla activities to the small-unit ones to cope with the changed international and domestic situations caused by the outbreak of

October 1966

Black Panther Party Platform and Program



HUEY P. NEWTON,
MINISTER OF DEFENSE,
BLACK PANTHER PARTY

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



RULES OF THE BLACK PANTHER PARTY

**NATIONAL HEADQUARTERS
1048 PERALTA STREET
OAKLAND, CALIFORNIA**

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this Party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the Party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. Any Party member found shooting narcotics will be expelled from this Party.
3. No Party member can be DRUNK while doing daily Party work.
4. No Party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No Party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No Party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No Party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No Party member will commit any crime against other Party members or Black people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Platform and Program of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all Chapters and Branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS--all Chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No Chapter or Branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All Chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

We found we as citizens of this country were being kept duped by the government and kept misinformed by the mass media.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party Black Community News Service is the alternative to the 'government approved' stories presented in the mass media and the product of an effort to present the facts, not stories as dictated by the oppressor, but as seen from the other end of a gun.

ALL POWER
TO THE PEOPLE!
SEIZE THE TIME!



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

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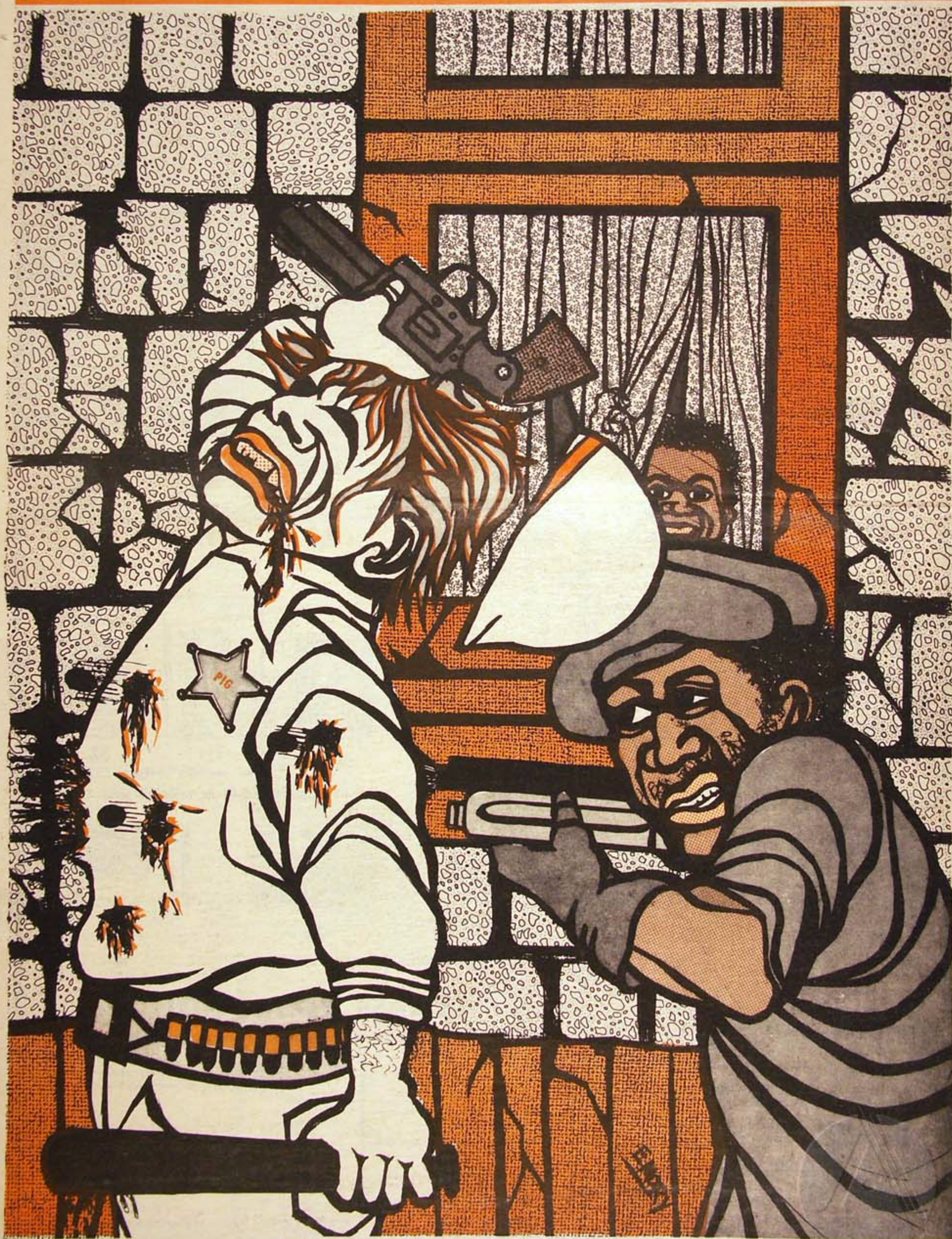
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THE TERROR, BRUTALITY AND MURDER OF MY BROTHERS
AND SISTERS IS THE SUFFERING OF BLACK PEOPLE.
THEREFORE, NOT TO LET SUCH EVENTS CONTINUE I
MUST MERCILESSLY DO AWAY WITH THE LOW -
NATURED BEAST THAT BITES THE HAND THAT FEEDS IT.



WE HAVE NO HANG UPS ABOUT REVOLUTIONARY VIOLENCE